42470

Proof of Performance and Completion of ANNUAL ASSESSMENT WORK

STATE OF Nevada

County of Eureka	
The undersigned, in whose behalf the following described work was performed or improve-	
ments made, certifies that at least 250.00	Dollars were expended, and/or the follow-
ing labor expended or improvements made having a value thereof, consisting of:	
trench 2001x121x61, located approx 400 feet North of location (Describe Character and Location of Expenditures or Labor or Improvements)	
post: trench 150'x12'x5' located approx. 400 feet South of	
location post: trench 140'x12'x4' located approx. 200 feet NE	
of location post: trench 100'x12'x4' located approx. 100 feet	
East of location post: and associated geophysical and geochemical work. were performed and made upon Tufa Lode Claim	
[Insert Name(s) of Claim(s)]	
situated in the Buckhorn Mining District of the County of Eureka ,	
State of Nevada, during the year ending 12:00 Noon, September 1, 196_6.	
The work described above was performed to between 6/7/66 and 8/10/66 (Insert Dates that Work was Performed)	
by Damale Bros. and E. L. Stephenson	
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements)	
Great Western Transferred Co.	
Such expenditure was made by or at the expense ofGreat Western Investment Collessor of said claims on behalf of Eudora V. Murphy, owner of said	
EWNGY/IK of said claim (x) for the purpose of holding said claim (s).	
(Signature of Person Certifying the Above)	Recorder's Stamp
Subscribed and sworn to before me this	42470
22ndday of August , 196_66	File No. RECORDED AT THE REQUEST OF
NOTE BY SUPPLY	William B. Golden August 24 _{A D. 19} 66
NOTARY PUBLIC My Commission Expires.	et 36 minutes post 3 P. M. in Erot 11 of OFFICIAL RECORDS
OR (Paga 536 Records of
WITNESS RECORDER EUREKA COUNTY, NEVABRA L MITNESS RECORDER RECORDER	
William & Dunk Jo	Fee \$_0.50

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 80 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517,230)