

Affidavit or Statement of Annual Assessment Work

(PROOF OF LABOR)
ON UNPATENTED MINING CLAIM

STATE OF NEVADA,

COUNTY OF Eureka

} ss.

PROOF OF LABOR ON THE

Apex and Red Hot Fraction Lode Claims, and Keystone Mill Cons.(NAME OR NAMES OF CLAIM E)Buena Vista Cons. and Trail Placer Claims.

(LODE OR PLACER)

TO WHOM IT MAY CONCERN: Please take notice that James E. Brousseau
& N.A. Lamb

(NAME OF OWNER OR CLAIMANT)

says that he-they expended more than \$500.00 dollars for labor and improvements, as the annualassessment work for the year ending September 1, 1966, on the Apex and Red Hot Frac.
Lode Claims, and Keystone Mill, BuenaVista and Trail Placer Claims mining claim s in the RobertsJames E. BrousseauMining District, Eureka County, Nevada, owned by & N.A. Lambfor the purpose of holding said claim sSaid labor was performed by James E. Brousseau and N.A. Lamb(NAME OF PERSON s OR CONTRACTOR WHO PERFORMED THE WORK)

on Month	Day	Year	Shifts	(Continue on back if necessary)
<u>April</u>	<u>6</u>	<u>1966</u>	<u>1</u>	
<u>June</u>	<u>14</u>	<u>1966</u>	<u>1</u>	
<u>Aug</u>	<u>7</u>	<u>1966</u>	<u>1</u>	

Aug 18-23 1966 6

Such work or improvements, and character, consisted of three trenches on the Red
Hot Frac. 10' by 3' by 20', 5' by 2' by 20' and 5' by 2' by 40'.Apex discovery cleaned out and sunk on. Three trenches on the
Keystone Mill placer 3' by 2' by 10', 4' by 2' by 10' and 3' by
10' and road work improvements.

(INCLUDE DESCRIPTION OF CLAIM OR PART OF CLAIM AFFECTED)

Dated this 27th day of August, 1966.

OFFICIAL SEAL
J. P. LAMB
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SOLANO COUNTY

Subscribed and sworn to
before me this

James E. Brousseau
(Name of Subscriber)

N.A. Lamb
(Name of ~~James~~ Subscriber)

27th day of August, 1966.

(Witness)

J.P. Lamb

J. P. LAMB

File No. 42529
RECORDED AT THE REQUEST OF
James E. Brousseau
August 31 A. D. 19 66
at 30 minutes past 11 A. M.
in Book 12 of OFFICIAL RECORDS
Page 11-12 Records of
EUREKA COUNTY, NEVADA
Willis A. McPart
Recorder
Fee \$ 1.50

**AFFIDAVIT OF
ANNUAL ASSESSMENT WORK
(PROOF OF LABOR)**

No. _____

ON _____

CLAIM

Recorded at the Request of _____

19 _____

at _____ min. past _____ o'clock _____ M.

in Volume _____ of _____

page _____

County Records.

Recorder.

By _____

Deputy Recorder.

FORM 10-74