

# Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR) ON UNPATENTED MINING CLAIM

STATE OF NEVADA,  
COUNTY OF Eureka } ss.

## PROOF OF LABOR ON THE

MARIN Mining Claim  
(NAME OR NAMES OF CLAIM...)

MARIN is a lode claim  
(LODE OR PLACER)

TO WHOM IT MAY CONCERN: Please take notice that Julian E. Simpson  
(NAME OF OWNER OR CLAIMANT)

says that he-they expended more than \$ 100.00 dollars for labor and improvements, as the annual  
assessment work for the year ending September 1, 1966, on the MARIN

mining claim, in the unknown  
Mining District, Eureka County, Nevada, owned by Julian E. Simpson

for the purpose of holding said claim.

Said labor was performed by Damele Brothers, and by Julian E. Simpson  
(NAME OF PERSON OR CONTRACTOR WHO PERFORMED THE WORK)

on ~~XXXX Month XXXXXXXXXX Day XXXXXXXXXX Year XXXXXXXXXX~~ ~~at XXXXXXXXXX (County or back if necessary)~~

MARIN claim is recorded in Book 8, at page 520

Such expenditures made between September 2, 1965 and  
September 1, 1966.

Such work or improvements, and character, consisted of roadbuilding,  
test pits, and trenching, such work aggregating in excess of  
\$ 100.00 on the Marín claim, and such work performed at  
various points on said claims.

(INCLUDE DESCRIPTION OF CLAIM OR PART OF CLAIM AFFECTED)

Dated this 1st day of September, 1966.

Julian E. Simpson  
*Julian E. Simpson*  
(Name of Subscriber)

Subscribed and sworn to  
before me this

*Robert Dexter Dolman*  
(Witness)



31<sup>ST</sup> day of August, 1966

*Robert Dexter Dolman*  
(Witness)

Subscribed and sworn to before me this  
31<sup>ST</sup> day of AUGUST, 1966  
*Robert Dexter Dolman*

42558

File No. \_\_\_\_\_  
RECORDED AT THE REQUEST OF  
Julian E. Simpson  
September 6 A. D. 19 66  
at 05 minutes past 8 A. M.  
in Book 12 of OFFICIAL RECORDS  
Page 47-48 Records of  
EMREKA COUNTY, NEVADA  
Willis A. O'Park  
Recorder  
Fee \$ 0.50

No. \_\_\_\_\_

**AFFIDAVIT OF  
ANNUAL ASSESSMENT WORK  
(PROOF OF LABOR)**

ON \_\_\_\_\_

CLAIM

Recorded at the Request of

19 \_\_\_\_\_

at \_\_\_\_\_ min. past \_\_\_\_\_ o'clock \_\_\_\_\_ M.

in Volume \_\_\_\_\_ of \_\_\_\_\_

page \_\_\_\_\_

County Records.

Recorder.

By \_\_\_\_\_ Deputy Recorder.

