

**Affidavit or Statement of Annual Assessment Work  
(PROOF OF LABOR)  
ON UNPATENTED MINING CLAIM**

STATE OF NEVADA,  
COUNTY OF EUREKA } ss.

**PROOF OF LABOR ON THE**

BENCHMARK NO. 1, NO. 2, NO. 3, NO. 4, NO. 5, NO. 6, NO. 7, NO. 8, NO. 9,  
NO. 10, NO. 11, NO. 12, NO. 13, NO. 14, NO. 15 and NO. 16.  
(NAME OR NAMES OF CLAIM.S.)

Benchmark No. 1 thru No. 16. All lode claims  
(LODE OR PLACER)

TO WHOM IT MAY CONCERN: Please take notice that Julian E. Simpson  
(NAME OF OWNER OR CLAIMANT)  
says that he-they expended more than \$1,600.00 dollars for labor and improvements, as the annual  
assessment work for the year ending September 1, 1966, on the BENCHMARK NO. 1 thru  
BENCHMARK NO. 16 mining claim.s., in the unknown  
Mining District, Eureka County, Nevada, owned by Julian E. Simpson  
....., for the purpose of holding said claim.s.

Said labor was performed by Damele Brothers, Beaver Mesa Uranium, Inc.  
and Boyles Bros.  
(NAME OF PERSON.S OR CONTRACTOR.S WHO PERFORMED THE WORK)

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Benchmark No. 1 and No. 2 recorded in Book 6 Pages 450 and 451~~

Benchmark No. 3 thru No. 12 recorded in Book 7, Pages 334 thru 343

Benchmark No. 13 thru No. 16 recorded in Book 9, Pages 181 thru 184

Such expenditures made between September 2, 1965 and September 1,  
1966,

Such work or improvements, and character, consisted of Roadbuilding, building of  
drillhole sites, test pits, trenching and excavation for tunnel  
portal, and drilling of exploratory holes, such work aggregating  
in excess of \$ 1,600.00 on the 16 Benchmark Claims, such work performed  
at various points on said cliams.

(INCLUDE DESCRIPTION OF CLAIM OR PART OF CLAIM AFFECTED)

Dated this 1st day of September 1966

Julian E. Simpson

*Julian E. Simpson*  
(Name of Subscriber)

Subscribed and sworn to  
before me this

31<sup>ST</sup> day of AUGUST 1966

(Witness)

*Robert Dexter Dolman*  
(Witness)

Subscribed and sworn to before me this

31<sup>ST</sup> day of AUGUST 1966

*Robert Dexter Dolman*



File No. 42559  
 RECORDED AT THE REQUEST OF  
Julian E. Simpson  
 Sept. 6 A. D. 19 66  
 at 06 minutes past 8 A. M.  
 in Book 12 of OFFICIAL RECORDS  
 Page 49-50 Records of  
EVREKA COUNTY, NEVADA  
*Mills C. Hill*  
 Recorder  
 Fee \$ 4.75

No. \_\_\_\_\_  
**AFFIDAVIT OF  
 ANNUAL ASSESSMENT WORK**  
 (PROOF OF LABOR)

ON

CLAIM

Recorded at the Request of

19

at \_\_\_\_\_ min. past \_\_\_\_\_ o'clock \_\_\_\_\_ M.

in Volume \_\_\_\_\_ of \_\_\_\_\_

page \_\_\_\_\_

County Records.

Recorder.

By \_\_\_\_\_ Deputy Recorder.

FORM 50-N