

Form 4-1242
(August 1962)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

GRANT OF EASEMENT AND RIGHT-OF-WAY DEED NO. 896-M

We, Southern Pacific Co., grantor, to the United States of America, Department of the Interior, Bureau of Land Management, grantee:

WITNESSETH, That for and in consideration of the agreement by the grantee pursuant to the Acts of June 28, 1934 as amended (43 USC 315, et seq.), April 27, 1935 (16 USC 590a), and July 14, 1952 (66 Stat. 597) to construct the following improvements:

Welch Seeding Protection Fence.

the grantor does hereby grant, bargain, convey, and confirm unto the United States of America, an easement and right-of-way over the tract, lot, piece, or parcel of land situate, lying and being in the County of Eureka State of Nevada, more particularly described as follows:

Running on a North-South Line on the west edge of the following described land:

- | | |
|--|---|
| <u>T. 34 N., R. 49 E.</u> | <u>T. 35 N., R. 49 E.</u> |
| Sec. 1 Lot 2, SW of NE $\frac{1}{4}$, W of SE $\frac{1}{4}$; | Sec. 24 E $\frac{1}{2}$; |
| Sec. 12 W $\frac{1}{2}$ E $\frac{1}{2}$; | Sec. 25 W $\frac{1}{2}$ E $\frac{1}{2}$; |
| Sec. 13 W $\frac{1}{2}$ E $\frac{1}{2}$; | Sec. 36 W $\frac{1}{2}$ E $\frac{1}{2}$. |
| Sec. 24 W $\frac{1}{2}$ E $\frac{1}{2}$; | |
| Sec. 25 W $\frac{1}{2}$ E $\frac{1}{2}$. | |

Reserving unto Grantor, its successors and assigns, the right to install such gates or other facilities in said fence as may be necessary in connection with any and all use and occupancy of the lands hereinbefore described made by Grantor, its successors and assigns.

The easement and right-of-way hereby granted is for the full, free, unrestricted and quiet use and enjoyment by the grantee of the land of the grantor occupied by the said improvements for any and all purposes deemed necessary or beneficial for, or in connection with, the control, administration, or use of the public land surrounding or adjacent to the land herein described, which may be properly grazed from, serviced by or used in connection with the said land and improvements, including the right of ingress and egress to, from, and over the land of the grantor by the grantee, its officers, agents, permittees, allottees, and licensees for the purpose of repairing, renewing, or using the said improvements, or for other business pertaining to the use and maintenance thereof, and shall be appurtenant to said public land.

This grant shall be effective so long as the easement shall be actually used for the aforesaid purposes, and all rights hereunder shall revert to the grantor when and in the event the use thereof shall be discontinued or abandoned by the grantee of which due notice shall be given to the grantor by the grantee. Upon termination or abandonment of this easement, the grantee may at its option and within a reasonable time, remove any improvements constructed by it on the land hereunder.

IN WITNESS WHEREOF, the grantor has hereunto set its hand and seal, this 15th day of March, 19 65.

SOUTHERN PACIFIC COMPANY
By H. Swain (Grantor) Vice President
Attest F. E. Ryan Assistant Secretary

(Witness)

Sale No.: 659-M Dated: February 19, 1965 Authority No.: E-447
INDIVIDUAL ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO) ss:

On the 22nd day of March, 19 65, personally came before me, a notary public in and for said County and State, the within-named H. S. Walker & F. E. Ryan to me personally known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Seal

Notary Public in and for the State of _____ Residing at _____
H. G. BUNN, JR.
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL PLACE OF BUSINESS IN CITY AND COUNTY OF SAN FRANCISCO
My commission expires: _____ My Commission Expires June 26, 1967

42579

File No.

RECORDED AT THE REQUEST OF
Bureau of Land Management

Sept. 7 1966

at 44 minutes past 11 A.M.

In Book 12 of OFFICIAL RECORDS

Page 79-80 Records of

YREKA COUNTY, NEVADA

Recorder

Fee \$ No fee

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