Form 4-1242 (August 1962) UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

	GRANT OF EASE	MENT AND RIGHT-OF-WAY
I, Willis Pac		, grantor, to the United States of America,
Department of the Interior, Bu	reau of Land Management, g	grantee:
amended (43 USC 315, et seq.	or and in consideration of t), April 27, 1935 (16 USC 5	he agreement by the grantee pursuant to the Acts of June 28, 1934 as 90a), and July 14, 1952 (66 Stat. 597) to construct the following im-
provements:	nd Contour Ripping	^
goodang or		
the grantor does hereby grant,	, bargain, convey, and conti	nn unto the United States of America, an essement and right-of-way and being in the County of <u>Elko and Eureka</u> ,
	arcel of tand situate, lying	particularly described as follows:
State of <u>Nevada</u> Elko County	, moto I	Eureka County
T. 37 N. R 49 1	E. MDEM	T. 36 N., R. 49 E. MDBM
Section 1:	Nana,	Section 21: W_2 ,
Section 2:	ninei, neinwi,	Section 29: W2,
23:	sełseł,	Section 22: SW2,
10:	Winer, Niser,	Section 28: NEZ.
11:	N i Ni,	- 00 W T 10 T 10 T
12:	nwłnwł.	T. 38 N., R. 49 E. MDEM Section 35: Nasea, Seaswa,
Eureka County		Section 36: Sisi.
T. 36 N. R. 49 E.	_ <	Section Ju; 52526
Section 9: W_2^1		
10: SW		
16: NE ‡		
17: Wa		a ut a se a
The easement and rig	ht-of-way hereby granted is	s for the full, free, unrestricted and quiet use and enjoyment by the
grantee of the land of the gra	ntor occupied by the said in	mprovements for any and all purposes deemed necessary or beneficial
for, or in connection with, the	e control, administration, or	use of the public land surrounding or adjacent to the land herein de-
scribed, which may be proper	ly grazed from, serviced by	or used in connection with the said land and improvements, including
the right of ingress and egres	s to, from, and over the land o	of the grantor by the grantee, its officers, agents, permittees, allottees,
and licensees for the purpose	of repairing, renewing, or u	sing the said improvements, or for other business pertaining to the use
and maintenance thereof, and	shall be appurtenent to said	d public land.
This grant shall be el	fective so long as the ease	ment shall be actually used for the aforesaid purposes, and all rights
hereunder shall revert to the	grantor when and in the eve	ent the use thereof shall be discontinued or abandoned by the grantee
of which due notice shall be	given to the grantor by the g	rantee. Upon termination or abandonment of this easement, the grantee
may at its option and within a	a reasonable time, remove a	ny improvements constructed by it on the land hereunder.
		Literature Annual Att Office Annual Contembon 10.66
IN WITNESS WHEREC)F, the grantor has hereunto	set <u>his</u> hand and seal, this <u>28th</u> day of <u>September</u> , 19 <u>64</u> .
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/ /		avilla Pacher
(Wit	ness)	(Grentor)
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\ \	MUMANI	AL ACKNOWLEDGMENT
	/ /	
OT AME OF AVERAGE		Andrew State of the African State of the Sta
STATE OF NEVADA		A contract of the contract of
COUNTY OF ELKO) sa.	
COUNTI OF ELEC		
On the 28th day of	Sentember	, 19 64 , personally came before me, a notary public in and for said
		acker to me personally known
to be the identical person de	ecribed in and who evenut	ed the within and foregoing instrument and acknowledged to me that
		and deed, for the uses and purposes therein mentioned.
GIVEN under my hand	l and official seal the day a	nd year last above written.
and the second my state		
		Walter & Leberski
	* • •	walter of Seperson
		Notary Public in and for the
// SEAL \\	-	State of Nevada
1 2 6 6 6 7	Seal	Residing at Elko, Nevada
\\ Aftixed //		
		My commission expires: November 6, 1965
		and the contract of the contra

File No. .

File No.

RECORDED AT THE REQUEST OF
Bureau of Land Management
September 7 A D 19 66

at 46 minutes past 11 A M.

in Root 12 of OFFICIAL RECORDS
Page 83-84 Records of

FUREKA COUNTY, NEWADA

Records

Recorder

Fee No fee

