THIS INDENTURE, made and entered into this 7th day of October, 1966 by and between CRESCENT VALLEY RANCH & FARMS, a Mevada corporation, party of the first part and MATHEN JACK COLLINS and LA DONNA ERNESTIME COLLINS, husband and wife as Joint Tenants, parties of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Part ies of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Parties of the Second Part , and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain parcel of real property situate in the County of Bireks, State of Nevada, described as follows:

Lot 7 of Block 6 of CHESCHET VALLEY HANCH & FARMS, UNIT HO. 4, as per map recorded in said County as File No. 34552.

SUBJECT TO: 1. Taxes due not herefo fore paid.

2. Covenants, conditons, restrictions, reservations, easements, rights, and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said of the Second Part, and to the survivor of them, and to the heirs and assigns of Part ies such survivor forever.



IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

Attest:	- 1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (UK-SCI	et vallei hasun & Fards
STATE OF NEVADA County of EUREKA	SS	By A.Z	Solver Realion
On this 7th Public in and for said President		A. 2. SEITZER	personally appeared before me, a Notary own to me to be the corporation that executed the foregoing
instrument, and upon on he is acquainted wit	h the seal of said Corpora	is the officer of sai	d Corporation as above designated; that affixed to said instrument is the seal of y the officer of said Corporation as
IN WITNESS WHEREOF, I have I		itioned. ereunto set my hand te first above written	Notary Public - State of Nevada and my Fublic - State of Nevada and my Fublic - State of Nevada Commission expires Jen. JE 1970
*	DOGUMENT NO 426	75 <u>Z</u>	Morary Public Poles
on Oct,11,196	6 Recorded in Book 12 of	Official Records Pa	at 45 minutes past 11 o'clock AM. ge 225 Records of Eureka County, Nevada Millio A. M. Caol.
	PEE: \$ 2.95		County Recorder Deputy