

File No. 42770

**QUARTZ**

**NOTICE OF LOCATION**

Notice is hereby given that the undersigned citizen \_\_\_\_\_ of the United States hereby locate \_\_\_\_\_ and claim \_\_\_\_\_ the following described piece of mineral bearing ground as a \_\_\_\_\_ lode \_\_\_\_\_ claim,

from this discovery monument \_\_\_\_\_ 50 \_\_\_\_\_ feet in a \_\_\_\_\_ westerly \_\_\_\_\_ direction, and \_\_\_\_\_ 1450 \_\_\_\_\_ feet in a \_\_\_\_\_ easterly \_\_\_\_\_ direction, and three hundred feet on each side of the middle of the vein.

This location monument is approximately \_\_\_\_\_ 3 \_\_\_\_\_ miles \_\_\_\_\_ northwesterly \_\_\_\_\_ Sam Tunkin \_\_\_\_\_ Ranch, \_\_\_\_\_ N34

The general course of the vein or lode is \_\_\_\_\_ easterly \_\_\_\_\_ and \_\_\_\_\_ westerly \_\_\_\_\_ and the size of the claim is \_\_\_\_\_ 1500 \_\_\_\_\_ feet long by \_\_\_\_\_ 600 \_\_\_\_\_ feet wide. This claim shall be known as the \_\_\_\_\_ O 60 \_\_\_\_\_

situated in \_\_\_\_\_ Mining District, \_\_\_\_\_ Eureka \_\_\_\_\_ County, Nevada.

Located this \_\_\_\_\_ 12 \_\_\_\_\_ day of \_\_\_\_\_ October \_\_\_\_\_, 19 \_\_\_\_\_ 68

W. M. Roach Jr  
4095 W. Hartman St  
Denver, Colo.

WITNESS: Ed M. Trull  
John O. ...

LOCATOR \_\_\_\_\_

42770

RECORDED AT THE REQUEST OF  
Donald Hull

October 13 A. D. 19 66  
12 P. M.

12 RECORDS  
320

ERUSA, COUNTY, NEVADA  
Julius A. DeTasli

Recorder

Fee \$ 1.00