## <u>DEED</u>

THIS INDENTURE, made this 14th day of October, 1966, by and between FIRST NATIONAL BANK OF NEVADA, a National Banking Corporation, and as trustee under an Agreement with ANGELA MAGGINI, first party and PENOTA MAGGINI MCKELLIPS, a married woman, as her sole and separate property, second party,

## WITNESSETH:

That the said first party, for and in consideration of the sum of TEN AND NO/100DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the second party, the reciept whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the second party, and to her heirs, forever, all that certain property situated in the County of Eureka, State of Nevada, and more particularly described as follows, wo-wit:

An undivided 5/6th interest in and to the following described property:

In Township 23 North, Range 54 East, M.D.B. &M.

Section 15: NN SES Section 22: ESSW

Section 27: NE4SW4; N4SE4; NW4NE4; S4NE4; E4NW4

TOGETHER with all buildings and improvements thereon.

TOGETHER with all water, dams, ditches, all stockwatering rights, water rights, means of transporting or storage of water attached to or appurtenant to said lands.

TOGETHER with all grazing rights and privileges including all so called "Taylor Grazing Rights" and any grazing permits use, attached to or appurtenant to said property.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and ther reversion and reversions remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the second party and to her heirs, executors, administrators and assigns forever, provided however, this conveyance is made without any warranty or representation of title, whatsoever.

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IN WITNESS WHEREOF, the first party has caused these presents to be executed in its Corporate name the day and year first above written.



FIRST NATIONAL BANK OF NEVADA, A Corporation

STATE OF NEVADA,

SS COUNTY OF

On this // day of October, 1966, personally appeared before a Notary Public in and for said County and State.

and

known to me to be the officers of the Corporation that executed the foregoing instrument, and upon oath did depose that they are the Officers of said Corporation as above designated; that they are acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporation Seal of the said Corporation; that the signatures to said instrument were made by Officers of said Corporation, assindicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year this Certificate last above written.

NOTARY PUBLIC

JOANN F. MICHELI Notary Public - State of Nevada Ello County My commission expires July 14, 1968

42885

RECORDED AT THE REQUEST OF First National Bank of Nevada October 19 A D 19 66

at . 05. minutes past ....4. P. in Book 12 of OFFICIAL RECORDS
Page 526-527 Records of

Recorder

Fee \$2.75