GRANT, BARGAIN AND SALE DEED

WITNESSETH:

That for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said Second Parties, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the First Parties do by these presents grant, bargain, sell and convey unto the said Second Parties as joint tenants with right of survivorship, and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor forever, all of those certain lots, pieces or parcels of land situate in the Town of Eureka, County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

Lots 10, 11, 12, 13, 14 and 15, in Block 21; The South 24.6 feet of Lot 12, in Block 37, and all of Lot 11 in Block 37, of the Town of Eureka, as the same appear upon the Official Map or Plat of said Town of Eureka approved by the General Land Office of the United States Department of the Interior on November 19, 1937, and on file in the office of the Eureka County Recorder, Eureka, Nevada.

TOGETHER with all buildings and improvements situate thereon.

TOGETHER with all assets of AL's HARDWARE, a business conducted on the above described real property, including all inventory, stock-in-trade, accounts receivable, trade name, store furnishings and fixtures, and all other assets of any name or nature located on such property and used in connection with any such business.

TOGETHER with all and singular the tenements,

MANN AND SCOTT
LAWYERS
875 COURT STREET
ELKO, NEVADA 89801

hereditaments and appurtenances thereonto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Parties, as joint tenants with right of survivorship, and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor forever.

IN WITNESS WHEREOF, the said First Parties have hereunto set their hands the day and year in this instrument first above written.

STATE OF NEVADA,

COUNTY OF EUREKA.

SS.

On this day of October, 1966, personally appeared before me, a Notary Public in and for said County and State, ALBERT F. BIALE and MARIE BIALE, also known as MARIE H. BIALE, his wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate first above written.

WILLIS A. DEPAOLI Notary Public - State of Nevada Eureka County, Nevada My commission expires Oct., 14, 1969

42935 October 26 .. A. D. 19 66 at .50 minutes past .10 A ... M. in Book 13 of OFFICIAL RECORDS EUREKA COUNTY, NEVER of Hello-4 3,75