

DEED OF PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by R. H. HADLEY and MATILDA HADLEY, husband and wife, Trustors, to NEVADA TITLE GUARANTY COMPANY, a Nevada corporation, Trustee, for THE CONNECTICUT MUTUAL LIFE INSURANCE COMPANY, a Connecticut corporation, Beneficiary,

dated July 6, 1962 and recorded on July 19, 1962 in Book 27, at page 59 in Elko County, Nevada, records and also recorded on July 20, 1962 in Book I, at page 277 in Eureka County, Nevada, records has been paid so far as the hereinafter described property is affected thereby;

NOW, THEREFORE, NEVADA TITLE GUARANTY COMPANY, a Nevada corporation, Trustee, does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the Counties of Elko and Eureka, State of Nevada, described as follows, to-wit:

SEE DESCRIPTION ATTACHED MARKED EXHIBIT "A"

As to all other property described in said Deed of Trust the said Deed of Trust remains in full force and effect.

IN WITNESS WHEREOF, the said Trustee has caused its corporate name to be hereunto subscribed and its corporate seal affixed by its duly authorized officer this 24th day of October, 1966.

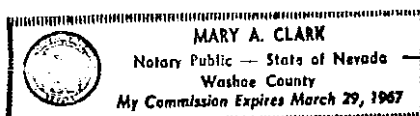
NEVADA TITLE GUARANTY COMPANY

By Shirley H. Aguirre
SHIRLEY H. AGUIRRE, Assistant Secretary

STATE OF NEVADA,)
) SS.
County of Washoe.)

On this 24th day of October, 1966, personally appeared before me, a Notary Public in and for said county and state, SHIRLEY H. AGUIRRE, known to me to be the person executing the foregoing instrument on behalf of the corporation that executed the same, and upon oath did depose that she is the officer of said corporation as above designated; that she is acquainted with the corporate seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signature to said instrument was made by the officer of said corporation as indicated after said signature; that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county and state the day and year in this certificate first above written.



Mary A. Clark
Notary Public

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NEVADA TITLE GUARANTY COMPANY

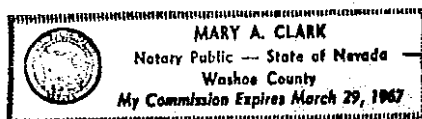
By Shirley H. Aguirre
SHIRLEY H. AGUIRRE, Assistant Secretary

STATE OF NEVADA,)
) SS.
County of Washoe.)

SEAL
Affixed

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Mary A. Clark
Notary Public

EXHIBIT A

Real property being situate in the Counties of Elko and Eureka, State of Nevada and being a piece or parcel of land 300.00 feet in width, or a parcel or strip of land 100.00 feet in width on the right or

PARCEL 1527 A

easterly side of the centerline of Federal Aid Secondary 584, and a parcel or strip of land 200.00 feet in width on the left or westerly side of said centerline, as it passes over and across a portion of the $W\frac{1}{2}$ of the $SW\frac{1}{4}$ of Section 15, T. 33 N., R. 52 E., M.D.B. & M.; said centerline being more fully described as follows, to wit:

BEGINNING at the intersection of the centerline of Federal Aid Secondary 584 and the south boundary of Section 15, T. 33 N., R. 52 E., M.D.B. & M., at Highway Engineer's Station "A" 40+06.44 P.O.T.; said point of beginning further described as bearing East, a distance of 715.27 feet from the southwest corner of said Section 15; thence N. $21^{\circ}34'20''$ W., along said centerline a distance of 2015.71 feet to the point of ending; at the intersection of said centerline and the west boundary of said Section 15, at Highway Engineer's Station "A" 60+22.15 P.O.T.; said point of ending further described as bearing N. $0^{\circ}47'25''$ W., a distance of 1874.70 feet from the southwest corner of said Section 15; said parcel contains an area of 12.84 acres, more or less.

PARCEL 1527 B

A piece or parcel of land lying and being in the County of Elko, State of Nevada and further described as being a piece or parcel of land 200.00 feet in width, or parcels or strips of land 100.00 feet on each side of the centerline of Federal Aid Secondary 584 as it passes over and across portions of the following: The $SE\frac{1}{4}$ of the $NE\frac{1}{4}$, and the $N\frac{1}{2}$ of the $NE\frac{1}{4}$ of Section 16, the $S\frac{1}{2}$ of the $SE\frac{1}{4}$, the $NW\frac{1}{4}$ of the $SE\frac{1}{4}$, the $NE\frac{1}{4}$ of the $SW\frac{1}{4}$, and the $S\frac{1}{2}$ of the $NW\frac{1}{4}$ of Section 9, all in T. 33 N., R. 52 E., M.D.B. & M.; said centerline being more fully described as follows to wit:

BEGINNING at the intersection of the centerline of Federal Aid Secondary 584 and the south boundary of the $NE\frac{1}{4}$ of Section 16, T. 33 N., R. 52 E., M.D.B. & M., at Highway Engineer's Station "A" 68+49.74 P.O.T.; said point of beginning further described as bearing N. $7^{\circ}07'00''$ W., a distance of 2664.66 feet from the southeast corner of said Section 16; thence N. $21^{\circ}34'20''$ W., along said centerline a distance of 2959.60 feet to a point; thence from a tangent which bears the last described course curving to the left with a radius of 5000.00 feet, continuing along said centerline, through an angle of $20^{\circ}14'20''$, an arc distance of 1766.18 feet to a point; thence N. $41^{\circ}48'40''$ W., continuing along said centerline a distance of 2204.08 feet to Highway Engineer's Station "A" 137+79.60 P.O.C. equals "Q₁" 137+79.60 P.O.T.; thence N. $41^{\circ}46'40''$ W., continuing along said centerline a distance of 68.97 feet to a point; thence from a tangent which bears the last described course, curving to the right with a radius of 5000.00 feet, continuing along said centerline, through an angle of $10^{\circ}44'21''$, an arc distance of 937.17 feet to the point of ending at the intersection of said centerline and the south boundary of the $N\frac{1}{2}$ of the $NW\frac{1}{4}$ of Section 9, T. 33 N., R. 52 E., M.D.B. & M. of Highway Engineer's Station "Q₁" 147+85.74 P.O.C.; said point of ending further described as bearing S. $37^{\circ}09'03''$ E., a distance of 1704.34 feet from the northwest corner of said Section 9; said parcel contains an area of 36.44 acres, more or less.

PARCEL 1527 C

A Piece or parcel of land lying and being in the counties of Elko and Eureka, State of Nevada, and further described as being a parcel or strip of land over and across portions of the following: The $E\frac{1}{2}$ of the $SE\frac{1}{4}$, the $NW\frac{1}{4}$ of the $SE\frac{1}{4}$, the $SW\frac{1}{4}$ of the $NE\frac{1}{4}$, the $SE\frac{1}{4}$ of the $NW\frac{1}{4}$, and Lots 3 & 4 of Section 5, T. 33 N., R. 52 E., M.D.B. & M., the $SW\frac{1}{4}$ of the $SW\frac{1}{4}$ of Section 32, the $E\frac{1}{2}$ of the $SE\frac{1}{4}$, the $NW\frac{1}{4}$ of the $SE\frac{1}{4}$, the $NE\frac{1}{4}$ of the $SW\frac{1}{4}$, the $SW\frac{1}{4}$ of the $NE\frac{1}{4}$, the $SE\frac{1}{4}$ of the $NW\frac{1}{4}$, and Lots 1 and 2 of Section 31, T. 34 N., R. 52 E., M.D.B. & M., the $N\frac{1}{2}$ of the $NE\frac{1}{4}$, and the $NE\frac{1}{4}$ of the $NW\frac{1}{4}$ of Section 36, the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$, AND THE $SE\frac{1}{4}$ of the $SW\frac{1}{4}$ of Section 25, T. 34 N., R. 51 E., M.D.B. & M.; said parcel of land lying on each side of the centerline of

EXHIBIT A (continued)

Federal Aid Secondary 584, and being 200.00 feet in width, 100.00 feet wide on each side of said centerline, from Highway Engineer's Station "O₁" 167+40.07 P.O.T., through Highway Engineer's Equation "O₁" 171+77.11 P.O.T. equals "A" 171+74.62 P.T., and Highway Engineer's Identity "A" 262+55.84 P.C. equals "O₂" 262+55.84 P.O.T., to Highway Engineer's Station "O₂" 323+61.77 P.O.T., and being 125.00 feet in width, 25.00' wide on the left or southerly side of said centerline, and 100.00' wide on the right or northerly side of said centerline from Highway Engineer's station "O₂" 323+61.77 P.O.T. to Highway Engineer's Station "O₂" 344+85.51 P.O.T. said centerline being more fully described as follows, to wit:

BEGINNING at the intersection of the centerline of Federal Aid Secondary 584 and the east boundary of Section 5, T. 33 N., R. 52 E., M.D.B. & M., at Highway Engineer's Station "O₁" 167+40.07 P.O.T.; said point of beginning further described as bearing North, a distance of 299.69 feet from the southeast corner of said Section 5; thence N. 35°22'46" W., along said centerline a distance of 246.90 feet to a point; thence N. 36°50'10" W., continuing along said centerline a distance of 190.14 feet to Highway Engineer's Station Equation "O₁" 171+77.11 P.O.T. equals "A" 171+74.62 P.T.; thence N. 36°50'10" W., continuing along said centerline a distance of 3362.99 feet to a point; thence from a tangent which bears the last described course, curving to the left and continuing along said centerline with a radius of 5000.00 feet, through an angle of 10°42'20", an arc distance of 934.24 feet to a point; thence N. 47°32'30" W., continuing along said centerline a distance of 4783.99 feet to Highway Engineer's Identity "A" 262+55.84 P.C. equals "O₂" 262+55.84 P.O.T.; thence N. 47°32'30" W., continuing along said centerline a distance of 170.53 feet to a point; thence from a tangent which bears the last described course, curving to the left and continuing along said centerline with a radius of 10,000.00 feet, through an angle of 17°03'00", an arc distance of 2975.79 feet to a point; thence N. 64°35'30" W., continuing along said centerline a distance of 5083.35 feet to the point of ending at the intersection of said centerline and the Simons Drift Fence as delineated in the Sixth Judicial Court Action No. 2804, Humboldt County, Nevada; at Highway Engineer's Station "O₂" 344+85.51 P.O.T.; said point of ending further described as bearing N. 83°25'10" W., a distance of 3261.73 feet from the southeast corner of Section 25, T. 34 N., R. 51 E., M.D.B. & M.; said parcel contains an area of 77.80 Acres, more or less.

42940

File No. _____
 RECORDED AT THE REQUEST OF
Nevada Title Guaranty Co.
 October 26 A.D. 19 66
 at 36 minutes past 11 A.M.
 in Book 13 of OFFICIAL RECORDS of
 Page 15-17 Records of
 EUREKA COUNTY, NEVADA
Miller A. Miller
 Recorder
 Fee \$ 5.95