THIS INDENTURE; made and entered into this 19th day of October, 1966, by and between CHESCENT VALLEY RANCH & PARMS, a Neveda corporation, party of the first part, and KENNETH L. LENGAN, LARRY L. LENGAN and BONALD W. LENGAN, all married men, each taking an undivided one-third interest, parties of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Part ies of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant; bargain and sell unto the said Part ies of the Second Part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain piece or parcel of land situate in the County of Eureka; State of Hesda, that is described as follows:

Lot 7 of Block 3 of CRESCEPT VALLEY RANCH & FARMS, UNIT NO. 3, as per map recorded in said County as File No. 34951.

SUBJECT TO: 1. Taxes due not heretofore paid.

 Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said

Part ies of the Second Part, and to the survivor of thes, and to the heirs and assigns of
such survivor forever.



SEAL Affixed

CRESCRET VALLEY RANCH & FARKS

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

Attest:		_ ^	\bigcap	일보는 하는 것들까지는 것을 하는 것이다. 중에서 나는 말로 되었는 것 되면 구매를 가고 있다.
STATE OF NEVADA				
County of EUREKA		By	アントレ	
On this 19th	day of October	. 1966 p	personally appear	President red before me, a Notary
Public in and for said cou		Z. Seltser	是一些學典的學	
			own to me to be	
President instrument, and upon oath		OI (N	e Corporation to	at executed the foregoing
said Corporation; that the indicated after said signaturarily and for the uses and	ire; and that the said (nent were made b Corporation execute ned.	oy the officer ed the said just	of said Corporation as
in said County the day an				Commission expires Jan. 15, 1970
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지하는 아니는 가게 그 사람이 하다고 뭐 뭐요?	OCUMENT NO $\frac{4299}{1}$	FOINCIPE GOVERNOR		PUBLIC Colors A. M.
Nov. 2, 1966 R	ecorded in Book. 13 of F	858 8481		Eureka County, Nevada
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			Com	nty Recorder
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