

63/4—REAL ESTATE MORTGAGE—With Tax Clause

The Huffman General Supply House, Lincoln, Nebr.

KNOW ALL MEN BY THESE PRESENTS

THAT Joan Olive Kreuger & Russell F. Kreuger, Each in her and his own right, and as spouse of the other (Mortgagor)

of Boulder County, and State of Colorado , in consideration of the sum of

fourteen thousand & no/100***** DOLLARS

in hand paid, do hereby SELL and CONVEY unto St. Paul National Bank, St. Paul, Nebraska

of Howard County, and State of Nebraska the following described premises (Mortgagee) situated in Eureka County, and State of Nevada to-wit:

Lots One (1), Two (2), South Half (S 1/2) of the Northeast Quarter (NE 1/4) and the Southeast quarter (SE 1/4) all in Section Thirty-two (32), Township 21 1/2 N, Range Fifty-four E (54 E) of Mount Diablo Meridian, Eureka County, Nevada, containing 286.80 Acres

The intention being to convey hereby an absolute title in fee simple including all the rights of homestead and dower.

TO HAVE AND TO HOLD the premises above described, with all the appurtenances thereunto belonging unto the said mortgagee and to its heirs and assigns, forever, provided always, and these presents are upon the express condition that if the aforesaid mortgagors, their heirs, executors, administrators or assigns shall pay or cause to be paid to the said mortgagee, its heirs, executors, administrators or assigns, the sum of Fourteen thousand & no/100***** Dollars, payable as follows, to-wit:

Fourteen thousand & no/100*****	Dollars on the	10th	day of	November	, 1968
	Dollars on the		day of		, 19
	Dollars on the		day of		, 19
	Dollars on the		day of		, 19
	Dollars on the		day of		, 19

with interest thereon at 7 per cent per annum, payable semi-annually all according to the tenor and effect of a certain promissory note of said Joan Olive Kreuger and Russell F. Kreuger

bearing even date with these presents, and shall pay all taxes and assessments levied upon said real estate, and all other taxes, levies and assessments levied upon this mortgage or the note which this mortgage is given to secure, before the same becomes delinquent, and keep the buildings on said premises insured for the sum of \$ loss, if any, payable to the said mortgagee, then these presents to be void, otherwise to be and remain in full force.

IT IS FURTHER AGREED (1) That if the said mortgagor shall fail to pay such taxes or procure such insurance, the said mortgagee may pay such taxes and procure such insurance; and the sum so advanced, with interest at 7 per cent shall be paid by said mortgagor, and this mortgage shall stand as security for the same. (2) That a failure to pay any of said money, either principal or interest when the same becomes due, or a failure to comply with any of the foregoing agreements, shall cause the whole sum of money herein secured to become due and collectible at once at the option of the mortgagee.

Signed this _____ day of November, 19 66

In presence of

Russell F. Kreuger (Russell Kreuger) Joan Olive Kreuger

STATE OF Colorado }
Boulder County } ss.

On this 16 day of July, 1967, before me, the undersigned a Notary Public, duly commissioned and qualified for in said county, personally came Russell F. Krueger & Joan Olive Krueger

to me known to be the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.
George D. Landers Notary Public
My Commission expires the 5 day of April, 1967

STATE OF _____ }
_____ County } ss.

On this _____ day of _____, 19____, before me, the undersigned a Notary Public, duly commissioned and qualified for in said county, personally came _____

to me known to be the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Notary Public
My Commission expires the _____ day of _____, 19____

43303
File No. _____
RECORDED AT THE REQUEST OF
St. Paul National Bank
November 21 A. D. 19 66
of 06 minutes past 8 A. M.
in Book 13 of OFFICIAL RECORDS
Page 437-438 Records of
EUREKA COUNTY, NEVADA
Mellie O. McPaul
Recorder
Fee \$ 2.95

REAL ESTATE MORTGAGE
FROM
Joan Olive Krueger &
Russell F. Krueger
TO
St. Paul National Bank
St. Paul, Nebraska

STATE OF _____ }
_____ County } ss.
Entered in Numerical Index and filed for record
in the office of the Register of Deeds of said
county, the _____ day of _____
19____, at _____ o'clock and
minutes _____ M., and duly recorded in Book
_____ of _____ Mortgages
page _____

Register of Deeds.
Deputy
The Hoffman General Supply House, Lincoln, Nebr.