

# Deed

EU 1985 Acc.

THIS INDENTURE, made and entered this 21st day of November, 1966, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part and JOSEPH A. WHITE and MARGARET M. WHITE, husband and wife as Joint Tenants, parties of the second part,

### WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Parties of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Parties of the Second Part and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain parcel of real property situate in the County of Eureka, State of Nevada, described as follows:

Lot 10 of Block 38 of CRESCENT VALLEY RANCH & FARMS, Unit No. 1, as per map recorded in said County as File No. 34081.

SUBJECT TO: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Parties of the Second Part, and to the survivor of them, and to the heirs and assigns of such survivor forever.



IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinafore written.

CRESCENT VALLEY RANCH & FARMS



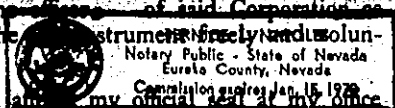
Attest:

STATE OF NEVADA }  
County of EUREKA } ss

By A. Seltzer  
A. Seltzer, President  
, 19 66, personally appeared before me, a Notary

On this 21st day of November  
Public in and for said county and state,

President  
instrument, and upon oath did depose that he is the officer of said Corporation as above designated; that he is acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument were made by the officers of said Corporation as indicated after said signature; and that the said Corporation executed the instrument freely and voluntarily and for the uses and purposes therein mentioned.



IN WITNESS WHEREOF, I have hereunto set my hand and seal, my official seal at my office in said County the day and year in this certificate first above written.

DOCUMENT NO. 43310  
Filed for record at the request of N.T.G. Co. at 04 minutes past 8 o'clock A.M.  
on Nov. 28, 1966, Recorded in Book 13 of RECORDS Page 456, Records of Eureka County, Nevada  
Bernice R. Napack  
NOTARY PUBLIC  
Julius A. McParlin  
County Recorder

FEE: \$ 2.95

By \_\_\_\_\_ Deputy