

SECOND

Deed of Trust

BR-90

This Deed of Trust, made and entered into this 28th day of November, 1966, by and between HALF CIRCLE CATTLE CO., INC.

of Crescent Valley, Lander & Eureka County, State of Nevada, hereinafter called the "Grantor", and Title Insurance and Trust Company

Trustee, and NEVADA BANK OF COMMERCE, a banking corporation, organized and existing under and by virtue of the laws of the State of Nevada, and authorized to and doing a banking business in the State of Nevada, hereinafter called the "Beneficiary";

WITNESSETH: THAT WHEREAS, the Grantor is indebted to the said Beneficiary in the sum of Two Hundred Fifty Thousand Two Hundred Seventy Five Dollars & No/100- - - - - Dollars (\$ 250,275.00#), lawful money of the United States, and has agreed to pay the same according to the tenor and terms of a certain promissory note of even date herewith, and made, executed and delivered by the said Grantor to the said Beneficiary, which note is in the principal sum of Two Hundred Fifty Thousand Two Hundred Seventy Five Dollars & No/100- - - - - Dollars (\$250,275.00#), lawful money of the United States of America, together with interest thereon at the rate of Seven Percent per annum, which promissory note matures on the 15th day of June, 1967.

NOW, THEREFORE, the said Grantor, for the purpose of securing the payment of the said promissory note, and the principal and interest, and all other amounts therein set forth, or therein provided to be paid, and also the payment of all other moneys herein agreed or provided to be paid by the said Grantor, or which may be paid out or advanced by the Beneficiary or Trustees, whether such payments or advancements are made under the provisions of this instrument or otherwise, with the interest in each case, hereby grants, bargains, sells, conveys and confirms unto the said Trustees all the estate and interest, homestead or other claim or demand, as well in law as in equity, which the said Grantor now has or may hereafter acquire of, in, or to the following described lots, pieces and parcels of land, improvements, and/or appurtenances, all of which are situated in the County of Lander & Eureka, State of Nevada, and being more particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances, thereunto belonging, or therewith had and enjoyed, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Trustees and to their heirs, successors and assigns, for the uses and purposes therein mentioned.

THIS DEED OF TRUST shall be security for the payment, in lawful money of the United States, of all moneys that may hereafter become due and payable from the Grantor to the Beneficiary for any cause whatsoever, and shall also be security for any and all renewals of the debt of the Grantor to the Beneficiary, howsoever evidenced.

The following covenants, Nos. 1; 2 (Insurance) \$250,275.00 3; 4 (Interest) SEVEN percent per annum; 5; 6; 7 (Attorney's Fee) REAR percent; 8 and 9 of NRS 107.090, are hereby adopted and made a part of this Deed of Trust.

Said Grantor, in consideration of the premises, hereby covenants and agrees, that neither the acceptance nor existence, now or hereafter, of other security for the indebtedness secured hereby, nor the release thereof, shall operate as a waiver of the security of this Deed of Trust, nor shall this Deed of Trust nor its satisfaction nor a reconveyance made thereunder operate as a waiver of any such other security now held or hereafter acquired.

The word "Grantor" and the language of this instrument shall, where there is more than one "Grantor", be construed as plural, and be binding on all Grantors; and upon his or their heirs, executors, administrators, and assigns.

IN WITNESS WHEREOF, the said Grantor has hereunto signed his name the day and year first above written.

HALF CIRCLE CATTLE CO., INC.

By: *M. T. Lawrence, Jr.*
M. T. Lawrence, Jr. President

By: *Harry J. Cavanagh*
Harry J. Cavanagh, Secretary



STATE OF ~~NEVADA~~ ARIZONA

County of Maricopa } ss.

On this 21st day of November A.D., 19 66,

personally appeared before me, _____, a
Notary Public in and for the County of Maricopa, State of Arizona

M. T. LAWRENCE, JR. and HARRY J. CAVANAGH, President & Secretary of
HALF CIRCLE CATTLE CO., INC. known to me to be the

_____ of the corporation that executed the foregoing
instrument, and upon oath did depose that t hey are the officers of said corporation as above designated; that
t hey are acquainted with the seal of said corporation, and that the seal affixed to said instrument is the
corporate seal of said corporation; that the signatures to said instrument are made by officer s of said
corporation as indicated after said signatures, and that the said
corporation executed the said instrument freely and voluntarily and for
the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal at my office in the County of Maricopa

the day and year in this certificate first above written.

Eleanor Connor

Notary Public in and for the County of Maricopa

State of Nevada Arizona

My Commission Expires 3/21/70

(Acknowledgment—Corporation)



STATE OF NEVADA,
COUNTY OF _____ } ss.

On this _____ day of _____, 19 _____,

personally appeared before me, a Notary Public in and for said County and State, _____

known to me to be the person _____ described in and who executed the foregoing instrument; who duly acknowledged
to me that _____ he _____ executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.

Notary Public

My Commission Expires: _____

(Acknowledgment—Individual)

The lands referred to herein are situate in Lander County and Eureka County, State of Nevada, and described as follows:

Township 28 North, Range 47 East, MDB&M

Section 5: Lots 2, 3 and 4;
6: NE $\frac{1}{4}$;

Township 29 North, Range 47 East, MDB&M

Section 18: Lots 10, 11 and 12;
32: Lots 2, 3, 4; NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Township 27 North, Range 48 East, MDB&M

Section 33: NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Township 28 North, Range 48 East, MDB&M

Section 1: All
3: All
5: All
7: All
8: NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ S $\frac{1}{2}$;
9: All
11: All
12: S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$;
13: All
14: N $\frac{1}{2}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$;
15: All
16: W $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$;
17: All
18: Lot 1; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ E $\frac{1}{2}$;
19: NW $\frac{1}{4}$ SE $\frac{1}{4}$;
21: S $\frac{1}{2}$ SE $\frac{1}{4}$;
22: SW $\frac{1}{4}$ SW $\frac{1}{4}$;
23: N $\frac{1}{2}$ NW $\frac{1}{4}$;
24: NE $\frac{1}{4}$ NE $\frac{1}{4}$;
27: SW $\frac{1}{4}$ NW $\frac{1}{4}$;
28: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$;
32: SE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$;
33: NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Township 29 North, Range 48 East, MDB&M

Section 3: All

Township 26 North, Range 49 East, MDB&MSection 20: NW $\frac{1}{2}$ NE $\frac{1}{2}$; NE $\frac{1}{2}$ NW $\frac{1}{2}$;Township 28 North, Range 49 East, MDB&M

Section 1: All
 2: S $\frac{1}{2}$ NE $\frac{1}{2}$;
 3: All
 7: All
 9: All
 11: All
 13: All
 15: All
 19: N $\frac{1}{2}$;
 21: N $\frac{1}{2}$;
 23: All
 24: NW $\frac{1}{2}$ NW $\frac{1}{2}$;
 26: NE $\frac{1}{2}$ NW $\frac{1}{2}$;
 28: NW $\frac{1}{2}$ NE $\frac{1}{2}$; NE $\frac{1}{2}$ SE $\frac{1}{2}$;
 30: NE $\frac{1}{2}$ NW $\frac{1}{2}$;
 32: SE $\frac{1}{2}$ NW $\frac{1}{2}$;
 34: NW $\frac{1}{2}$ NW $\frac{1}{2}$;
 35: NW $\frac{1}{2}$ SE $\frac{1}{2}$;
 36: NW $\frac{1}{2}$ NE $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{2}$;

Township 29 North, Range 49 East, MDB&M

Section 1: All
 3: All
 9: All
 11: All
 13: All
 15: All
 21: All
 23: All
 25: All
 27: All
 35: All
 36: W $\frac{1}{2}$ NE $\frac{1}{2}$;

Township 28 North, Range 50 East, MDB&M

Section 1: All
 3: All
 5: All
 7: All
 9: All
 11: All
 13: All
 15: All
 17: All
 19: All
 21: All
 23: All

Township 29 North, Range 50 East, MDB&M

Section 1: All
 3: All
 5: All
 7: All
 9: All
 10: All
 11: All
 13: N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; E $\frac{1}{2}$;
 15: All
 17: All
 19: All
 21: All
 23: All
 25: All
 27: All
 29: All
 30: S $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$;
 31: All
 33: All
 35: All

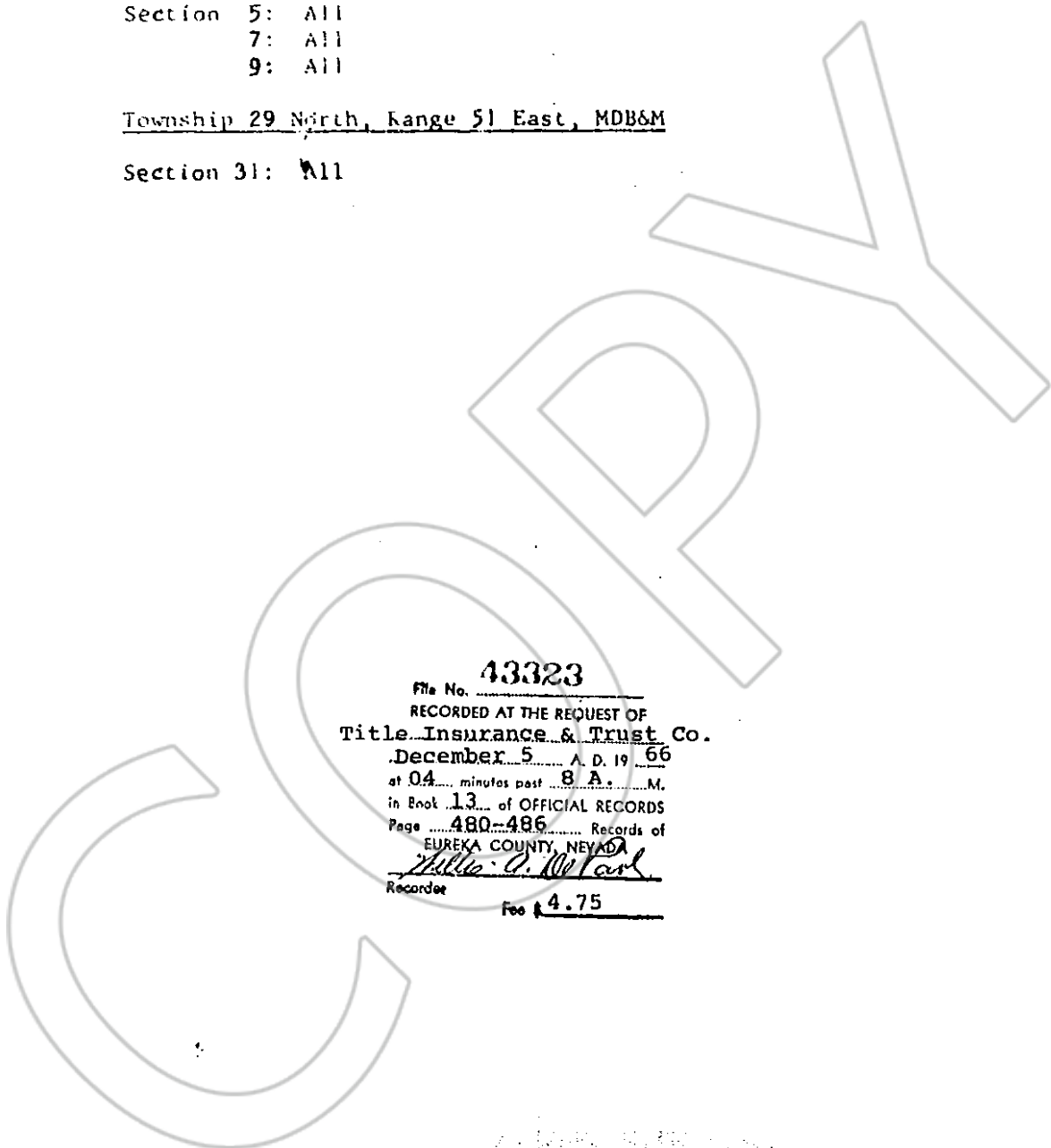
- Section 10: NE $\frac{1}{2}$ NE $\frac{1}{2}$; S $\frac{1}{2}$ NE $\frac{1}{2}$; SE $\frac{1}{2}$ SW $\frac{1}{2}$; SE $\frac{1}{2}$;
- 14: W $\frac{1}{2}$ NW $\frac{1}{2}$; SW $\frac{1}{2}$; S $\frac{1}{2}$ SE $\frac{1}{2}$;
- 15: All
- 16: NE $\frac{1}{2}$ NE $\frac{1}{2}$; S $\frac{1}{2}$ NE $\frac{1}{2}$; SE $\frac{1}{2}$ SW $\frac{1}{2}$; SE $\frac{1}{2}$;
- 21: All
- 22: All
- 23: All
- 35: All

Township 28 North, Range 51 East, MDB&M

- Section 5: All
- 7: All
- 9: All

Township 29 North, Range 51 East, MDB&M

- Section 31: All



File No. 43323
 RECORDED AT THE REQUEST OF
 Title Insurance & Trust Co.
 December 5 A. D. 19 66
 at 04 minutes past 8 A. M.
 in Book 13 of OFFICIAL RECORDS
 Page 480-486 Records of
 EUREKA COUNTY, NEVADA
Willa O. McCarl
 Recorder
 Fee \$ 4.75