File No...43326 BOOK 13 PAGE Filed allecember 5, 1965 1 and Shangle, Clerk GRAY, HORTON AND HILL ELY, NEVADA ATTORNEYS FOR PLAINTIFF 2 3 , Deputy IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF 4 5 NEVADA, IN AND FOR THE COUNTY OF EUREKA 6 CIRIACO HERRERA, doing business as HERRERA'S SERVICE STATION, 7 8 Plaintiff. 9 RELEASE OF LIEN -vs-10 B. U. HOOPER, 11 Defendant. 12 13 KNOW ALL MEN BY THESE PRESENTS. That the Plaintiff above named, acting by and through his under-14 15 signed Attorneys, hereby releases the lien against the hereinafter described 16

That the Plaintiff above named, acting by and through his undersigned Attorneys, hereby releases the lien against the hereinafter described property, which said lien was effected pursuant to levy of Writ of Attachment by the Sheriff of Eureka County, Nevada, and which said Writ of Attachment is of record in the Office of the County Recorder of the County of Eureka, State of Nevada, being file # 34871 _____, and of record in Book ______, Page _____ in the Real Estate Records of said Office.

The foregoing release of lien is in regard to the following des-

22 cribed land:

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The South Five (5) feet of Lot Ten (10), and all of Lots Eleven (11), Twelve (12), Thirteen (13) and Fourteen (14) in Block Thirty-six (36) of the Town of Eureka, County of Eureka, State of Nevada, save and except a portion of Lot 14 of Block 36, more particularly described as follows: Beginning at the southwest corner of Lot 14 of said Block 36; thence N. 17° 41' 10" W., along the westerly boundary of said Lot 14 a distance of 11.07 feet to a point on the left or northwesterly twenty foot State Highway right-of-way line; thence N. 77° 51' 20" E., along said right-of-way line a distance of 112.53 feet to a point on the easterly boundary of said Lot 14; thence S. 17° 41' 10" E. along said boundary a distance of 0.24 of a foot to the southeast corner of said Lot 14; thence S. 72° 18' 50" W. along the southerly boundary of said Lot 14 a distance of 112.00 feet to the point of beginning, containing an area of 634 square feet, more or less.

1	IN WITNESS WHEREOF, the undersigned has hereunto set his
2	hand this 12th day of October, 1965.
3	GRAY, HORTON AND HILL
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5	By Attorneys for Plaintiff
6	Attorneys for Plaintiff 385 Murry Street Ely, Nevada
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8	93326
9	RECORDED AT THE REQUEST OF
10	C. E. Horton December 5 A.D. 19 66
11	at 10 minutes past 1 B. M. in Ecol 13 of OFFICIAL RECORDS Page 488-489 Records of
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