

1 Filed December 5, 1965 No. _____
 2 Juan Sangle, Clerk GRAY, HORTON AND HILL
 3 By _____, Deputy ELY, NEVADA
 ATTORNEYS FOR PLAINTIFF

4 IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF
 5 NEVADA, IN AND FOR THE COUNTY OF EUREKA

6 * * * * *

7 CIRIACO HERRERA, doing business
 8 as HERRERA'S SERVICE STATION,

9 Plaintiff,

10 -vs-

11 B. U. HOOPER,

12 Defendant.

RELEASE OF LIEN

13 KNOW ALL MEN BY THESE PRESENTS,

14 That the Plaintiff above named, acting by and through his under-
 15 signed Attorneys, hereby releases the lien against the hereinafter described
 16 property, which said lien was effected pursuant to levy of Writ of Attachment
 17 by the Sheriff of Eureka County, Nevada, and which said Writ of Attachment
 18 is of record in the Office of the County Recorder of the County of Eureka, State
 19 of Nevada, being file # 34871, and of record in Book _____, Page
 20 _____ in the Real Estate Records of said Office.

21 The foregoing release of lien is in regard to the following des-
 22 cribed land:

23 The South Five (5) feet of Lot Ten (10), and all of
 24 Lots Eleven (11), Twelve (12), Thirteen (13) and
 25 Fourteen (14) in Block Thirty-six (36) of the Town
 26 of Eureka, County of Eureka, State of Nevada, save
 27 and except a portion of Lot 14 of Block 36, more par-
 28 ticularly described as follows: Beginning at the
 29 southwest corner of Lot 14 of said Block 36; thence
 30 N. 17° 41' 10" W., along the westerly boundary of
 31 said Lot 14 a distance of 11.07 feet to a point on the
 32 left or northwesterly twenty foot State Highway right-
 of-way line; thence N. 77° 51' 20" E., along said
 right-of-way line a distance of 112.53 feet to a point
 on the easterly boundary of said Lot 14; thence S. 17°
 41' 10" E. along said boundary a distance of 0.24 of
 a foot to the southeast corner of said Lot 14; thence
 S. 72° 18' 50" W. along the southerly boundary of said
 Lot 14 a distance of 112.00 feet to the point of beginn-
 ing, containing an area of 634 square feet, more or
 less.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

IN WITNESS WHEREOF, the undersigned has hereunto set his hand this 12th day of October, 1965.

GRAY, HORTON AND HILL

By C. E. Horton
Attorneys for Plaintiff
385 Murry Street
Ely, Nevada

File No. 43326
RECORDED AT THE REQUEST OF
C. E. Horton
December 5 A. D. 19 66
at 10 minutes past 1 P. M.
in Book 13 of OFFICIAL RECORDS
Page 488-489 Records of
EUREKA COUNTY, NEVADA
Willie R. Hill
Recorder
Fee \$ 2.45