

File No. 43327

BOOK PAGE

RECORDING REQUESTED BY

File No. 43327
RECORDED AT THE REQUEST OF
Del E. Preston

AND WHEN RECORDED MAIL TO

December 5 A. D. 19 66
at 30 minutes past 1 P. M.
in Book 13 of OFFICIAL RECORDS
Page 490 Records of

Name Del. E. Preston
Street Address P.O. BOX 4052
City & State San Rafael, Calif. 94902

EUREKA COUNTY, NEVADA
Recorder Miller A. De Paul
Fee \$8.15

MAIL TAX STATEMENTS TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name
Street Address
City & State

AFFIX I.R.S. # IN THIS SPACE

Corporation Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

TO 406 C

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nevelco Inc.

a corporation organized under the laws of the state of California
hereby GRANTS to Following Persons

- Del. E Preston 35%
- Lloyd Smith 10%
- Edward F. Pierce 10%
- John R. Preston 8%
- Charles Hamel 7%
- Dennis Hodgson 6%

- Eugene Calvo 1%
- Robt. A. Jones 2%
- Juline Inv. Co. 8%
- Everett Rauh 5%
- Elmer Potts 1%
- Sterling Allen 1%
- Wm. Settelmeyer 1%
- Wm. Straupe 1%
- Lennox Mauldin 4%

the following described real property in the Crescent Valley
County of Eureka State of California Nevada

All that Land, as shown on that certain map of a portion of Se. 15, T29N, R48E, M.D.B.&M., known as Nevelco Inc. Unit No. 2, and is known also as Proposed Crescent Lake on that map filed by W.M. Settelmeyer as file No. 35633, on Oct. 5 1961. Said land is low and has a 3ft berm around its perimeter. It contains 50 acres more or less. The purpose of this deed is to grant to each and every property owner in Se. 15, T29N, R48E, M.D.B&M, a percentage ownership in the proposed Lake, according to the amount of Lots, Land, & parcels, said ownership runs with the land forever.



In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.

Dated: November 4 1966

By Del E Preston President
By Edward F. Pierce Secretary

STATE OF CALIFORNIA } ss.
COUNTY OF Marin

On November 4, 1966 before me, the undersigned, a Notary Public in and for said State, personally appeared Del E. Preston

known to me to be the _____ President, and Edward F. Pierce known to me to be

Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal



Signature Robert J. Bertoni
Name (Typed or Printed)

(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____