

RECORDING REQUESTED BY

Del. E. Preston

AND WHEN RECORDED MAIL TO

Name Del. E. Prestor
Street Address P.O. BOX. 4052
City & State San Rafael, Calif. 94902

File No. 43328

RECORDED AT THE REQUEST OF

Del. E. Preston
December 5 A. D. 1966
at 31 minutes past 1 P. M.
in Book 13 of OFFICIAL RECORDS
Page 491 Records of
EUREKA COUNTY, N.S.A.D.A.
Hillis, A. McFaul
Recorder
Fee \$ 2.15

MAIL TAX STATEMENTS TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name
Street Address
City & State

AFFIX I.R.S. # _____ IN THIS SPACE

Corporation Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

TO 406 C

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NEVELCO INC.

a corporation organized under the laws of the state of California hereby GRANTS to

Del. E. Preston

the following described real property in the Crescent Valley
County of Eureka, State of ~~California~~ Nevada

Lot 12 in Block O ~~XXXXXXXXXXXXXXXXXX~~ as shown on a subdivision map of, section 15, township 29 north, range 48 east, mount diablo base and meridian, which map was prepared by, and filed at the request of W.H. Sett elmeyer, October 5, 1961 at 2:10 p.m., File # 35633; to which map refer ence is made for further particulars; and the right, permission and authority to take and use without consideration, water for domestic purposes, from a water well located upon said Sec., 15, located about 1360' east and about 200' north from the common corner of sections 15, 16, 21, and 22 of township 29 north, range 48 east, mount diablo base and meridian; and the right to use and enjoy at all times, to gether with ingress and egress therefrom, a lake constructed upon said section 15, described as "NOT A PART" upon a subdivision map prepared by and filed at the request of W.H. Sett elmeyer, licenced surveyer, with the County of Eureka, State of Nevada, on December, 5, 1960. File # 35161, to which map is made for further particulars.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this document to be executed by its _____ President and _____ Secretary thereunto duly authorized.



Dated: November 1, 1966

Nevelco, Inc.

By Delia Preston President
By Edward F. Pierce Secretary

STATE OF CALIFORNIA } ss.

COUNTY OF Marin
On November 1, 1966 before me, the under-
signed, a Notary Public in and for said State, personally appeared
Del E. Preston known

to me to be the _____ President, and
Edward F. Pierce known to me to be

Secretary of the Corporation that executed the
within Instrument. known to me to be the persons who executed the
within Instrument on behalf of the Corporation therein named, and
acknowledged to me that such Corporation executed the within Instru-
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Peter J. Bertoni
Name (Typed or Printed) Peter J. Bertoni



(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____