

RECORDING REQUESTED BY

Del. E. Preston

AND WHEN RECORDED MAIL TO

Name Del. E. Prestor
 Street P.O. BOX. 4052
 Address San Rafael, Calif. 94902
 City & State

File No.

RECORDED AT THE REQUEST OF

Del. E. Preston

December 5 1966

at 31 minutes past 1 P. M.

in Book 13 of OFFICIAL RECORDS

Page 491 Records of

EUREKA COUNTY, NEVADA

Hullis A. McFarlane

Recorder

Fee \$2.15

MAIL TAX STATEMENTS TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name

Street Address

City & State

AFFIX I.R.S. IN THIS SPACE

Corporation Grant Deed

TO 406 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NEVELCO INC.

a corporation organized under the laws of the state of California
 hereby GRANTS to

Del. E. Preston

the following described real property in the Crescent Valley
 County of Eureka, State of California Nevada

Lot 12 in Block 0 ~~XXXXXXXXXXXXXXXXXXXX~~ as shown on a subdivision map of, section 15, township 29 north, range 48 east, mount diablo base and meridian, which map was prepared by, and filed at the request of W.H. Settelmeyer, October 5, 1961 at 2:10 p.m., File # 35633; to which map reference is made for further particulars; and the right, permission and authority to take and use without consideration, water for domestic purposes, from a water well located upon said Sec. 15, located about 1360' east and about 200' north from the common corner of sections 15, 16, 21, and 22 of township 29 north, range 48 east, mount diablo base and meridian; and the right to use and enjoy at all times, together with ingress and egress therefrom, a lake constructed upon said section 15, described as "NOT A PART" upon a subdivision map prepared by and filed at the request of W.H. Settelmeyer, licenced surveyor, with the County of Eureka, State of Nevada, on December 5, 1960. File # 35161, to which map is made for further particulars.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.

Dated: November 1, 1966

Nevelco, Inc.

By Del. E. Preston PresidentBy Edward F. Pierce Secretary

STATE OF CALIFORNIA

COUNTY OF Marin } ss.

On November 1, 1966 before me, the undersigned, a Notary Public in and for said State, personally appeared Del. E. Preston known

to me to be the _____ President, and Edward F. Pierce known to me to be

_____, Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Peter J. Bertoni

Peter J. Bertoni
 Name (Typed or Printed)

(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE.