

P R/C No. 13266

EL-8116

Deed of Partial Reconveyance

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by
 R. H. HADLEY and MATILDA HADLEY, Trustees,
 to NEVADA TITLE GUARANTY COMPANY, a Nevada corporation, Trustee for

THE CONNECTICUT MUTUAL LIFE INSURANCE COMPANY, Beneficiary
 dated July 6, 1962 and recorded as Document No. ***

in the office of the County Recorder of Elko and Eureka County, Nevada,
 has been paid so far as the hereinafter described property is affected thereby;

NOW, THEREFORE, NEVADA TITLE GUARANTY COMPANY, a Nevada
 corporation, Trustee, does hereby grant and reconvey unto the parties entitled thereto, without warranty,
 all the estate and interest derived to it under said Deed of Trust in the lands situate in the City of
 -----, County of Elko and Eureka
 State of Nevada, described as follows, to-wit:

*** Said Deed of Trust was recorded on July 19, 1962 in Book 27 of Official
 Records, at page 59, Elko County, Nevada, records and was also recorded
 on July 20, 1962 in Book I of Real Mortgages, page 277, Eureka County,
 Nevada, records.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

As to all other property described in said Deed of Trust the said Deed of Trust remains in
 full force and effect.

IN WITNESS WHEREOF, the said Trustee has caused its corporate name to be here-
 unto subscribed and its corporate seal affixed by its duly authorized officer this 4th day of
 November 19 66

**SEAL
 AFFIXED**

NEVADA TITLE GUARANTY COMPANY

By: /s/ SHIRLEY H. AGUIRRE

SHIRLEY H. AGUIRRE, Assistant Secretary

STATE OF NEVADA,
 COUNTY OF WASHOE.

ss.

On this 4th day of November 19 66, personally appeared
 before me, a Notary Public in and for said county and state SHIRLEY H. AGUIRRE
 known to me to be the person executing the foregoing
 instrument on behalf of the corporation that executed the same, and upon oath did depose that he is the
 officer of said corporation as above designated; that he is acquainted with the corporate seal of said
 corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the
 signature to said instrument was made by the officer of said corporation as indicated after said signature;
 that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes
 therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my
 office in said county the day and year in this certificate first above written.

Notary Public
 Notary Public



Shirley H. Aguirre, Notary Public, State of Nevada

My Commission Expires March 29, 1967

EXHIBIT A

All those certain pieces or parcels of land situate in the Counties of Elko and Eureka, State of Nevada, that are described as follows:

TOWNSHIP 37 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 26: SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$.
 Section 27: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$.
 Section 35: SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$.

TOWNSHIP 33 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 1: All.
 Section 5: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$.
 Section 12: E $\frac{1}{2}$.
 Section 13: All.
 Section 21: N $\frac{1}{2}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.
 Section 24: E $\frac{1}{2}$ NW $\frac{1}{4}$.
 Section 28: E $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; EXCEPTING therefrom, that portion of SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 28 conveyed by Deed to the STATE OF NEVADA, recorded in Book 49 of Deeds at page 564, Elko County, Nevada, Records, contained within the following described parcel:

"Beginning at the point of intersection of the centerline of the proposed State Highway at Highway Engineer's Station "0" 171+50.18 P.O.C. with the West boundary of said Section 28, said point of beginning being further described as bearing S.0°29'E., a distance of 2642.68 feet from the northwest corner of said Section 28;
 thence N.0°29'W., along the west boundary of said Section 28, a distance of 109.08 feet to a point on the proposed left or northerly one hundred foot highway right of way line;
 thence from a tangent which bears N.66°20'20"E., curving to the right along said right of way line with a radius of 4100 feet, through an angle of 39°18'20", a distance of 2811.45 feet to a point on the East boundary of the S $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 28;
 thence S.0°07'W., along said boundary line, a distance of 208.01 feet to a point on the right or southerly one hundred foot highway right of way line;
 thence from a tangent which bears N.73°32'30"W., curving to the left along said right of way line with a radius of 3900 feet through an angle of 37°38'30", a distance of 2551.22 feet to a point on the South

boundary of the S $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 28;
thence N.89°45'40"W., along said boundary line, a distance of 245.86 feet to the West quarter corner of said Section 28;
thence N.0°29'W., along the West boundary of said Section 28, a distance of 4.60 feet to the point of beginning.

TOWNSHIP 34 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 13: All.

Section 25: All.

EXCEPTING from Sections 13 and 25 above, all petroleum, oil, natural gas, and products derived therefrom within or underlying said lands or that may be produced therefrom, all rights thereto, together with the exclusive right at all times to enter on or in said land to prospect for and to drill, bore, recover and remove the same, as reserved by the Southern Pacific Company.

Section 31: Lots 3 and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 35: E $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$.

TOWNSHIP 37 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 2: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 11: NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 14: W $\frac{1}{2}$ NW $\frac{1}{4}$.

Section 17: NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 18: NE $\frac{1}{4}$ NE $\frac{1}{4}$.

TOWNSHIP 33 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 5: All.

Section 6: Lots 4, 5, 6 and 7. (W $\frac{1}{2}$ W $\frac{1}{2}$)

Section 7: All.

Section 8: W $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$.

TOWNSHIP 34 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 16: SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 20: NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 30: SE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SP $\frac{1}{2}$.

EXCEPTING, therefrom, all oil, gas, minerals and ores on all of the above-described Hadley Ranch until June 14, 1976, as reserved by BALDWIN M. BALDWIN in Deed recorded February 4, 1957 in Book 71 of Deeds at page 165, Elko County, Nevada, Records.

File No. 28179

FILED FOR RECORD
AT REQUEST OF

Nevada Title Guaranty Co.

DEC 6 4 31 PM '66

RECORDED BOOK 76 PAGE 476

ESTHER N. SKELTON
ELKO COUNTY RECORDER

Fee \$3.30

STATE OF NEVADA, }
COUNTY OF ELKO. } ss.

BOOK 13 PAGE 554

I, ESTHER N. SKELTON County Recorder in and for Elko County, do hereby certify that I have compared the foregoing with the original record thereof as the same appears in my office under File Number 28179 and recorded in Volume 76 of Official Records, Page 476 and that the foregoing document is a full, true and correct transcript, therefrom, and of the whole of such original record.

WITNESS my hand and official seal hereunto set this 6th day of December
A.D. 19 66

Esther N. Skelton
County Recorder

SEAL Affixed

By _____
Deputy Recorder

File No. 43355
RECORDED AT THE REQUEST OF
Nevada Title Guaranty Co.
December 8 A. D. 19 66
at 10 minutes past 11 A. M.
in Book 13 of OFFICIAL RECORDS
Page 551-554 Records of
EUREKA COUNTY, NEVADA
Willis C. Roberts
Recorder
Fee \$ 4.75