

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

PATRICIA GALE

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to EUREKA RANCH CO., a partnership

all that real property situate in the \_\_\_\_\_ County of Eureka  
State of Nevada, bounded and described as follows:

Mount Diablo Meridian, Nevada  
T. 19 N., R. 49 E.,  
Sec. 18, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 19, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

TOGETHER WITH all water, water rights, ditch and ditch rights, appertaining thereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness her hand Patricia Gale this 10th day of November, 1966

Patricia Gale  
Patricia Gale

STATE OF ~~NEVADA~~ NORTH DAKOTA  
COUNTY OF WARD SS.

On November 10, 1966  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Patricia Gale

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal ROBERT A. CARR

Robert A. Carr Notary Public, Ward County, N. Dak.  
My Commission Expires 5-23-77

Notary Public in and for Said County and State

ESCROW NO. 90641-B RECORDER'S  
ORDER NO. 43414 INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: Eureka Ranch Co., c/o  
Snell & Wilmer, Security Bldg., Phoenix, Arizona  
Attn: Maynard P. Goudy.

SPACE BELOW FOR RECORDER'S USE ONLY

File No. **43414**  
RECORDED AT THE REQUEST OF  
**Title Insurance & Trust Co.**  
December 19 1966 A. D. 19 66  
at 11 minutes past 10 A. M.  
in Book 14 of OFFICIAL RECORDS  
Page 87 Records of  
EUREKA COUNTY, NEVADA  
Willis A. Hildner  
Recorder  
Fee \$ 1.85