$\widehat{(1^3)}$

PRINCIPAL OFFICE IN SANTA CLARA COUNTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That	
MICHAEL CONLAN and COLLEEN DOUGHERTY	
in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and	
Convey to EUREKA RANCH CO., a partnership	
·	
all that real property situate in the	County ofEureka
Mount Diablo Meridian, Nevada T. 19 N., R. 49 E., Sec. 18, NWኒNEኒ, SEኒNWኒ, NEኒSWኒ, SWኒSEኒ;	
Sec. 19, Nanet, Swanet, Nwaset.	
TOGETHER WITH all water, water rights, ditch and ditch rights, appertaining thereto.	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise	
appertaining.	
Witness their hands this 12th	day of November . 19 66
	Philad for law
	Michael Conlan
	College Doughert
A THE STATE OF THE	LOUDED NO. (90641-B INSTRUMENT NO.
COUNTY OF SANTA CLARA SS.	WHEN RECORDED MAIL TO: Eureka Ranch Co., c/o Snell & Wilmer, Security Bldg., Phoenix,
COUNTY OF CANTA CLARK	Arizona. Attn: Maynard P. Goudy.
On this 12th day of November, 1966 before me, the undersigned, a Notary Public in and for said County and State, personally appeared	SPACE BELOW FOR RECORDER'S USE ONLY
Michael Conlan and Colleen Dougherty	4044'5
	File No. 43415
	RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
known to me to be the person. S. described in and who executed	December 19 A.D. 19 66
the foregoing instrument, who acknowledged to me that the year executed the same freely and voluntarily and for the uses and	at . 12 minutes past 10 A · M. In Book 14 of OFFICIAL RECORDS
purposes thereincmentioned. WITNESS me hand and official country GOY MILINOVICH	Page
My Commission Expres Aug.	1969 BUREKA COUNTY, NEVADA
Number Company	Recorder 35
OF S 12447 Sufficia and Jox Said County and State	Foo 1. Emmanumu