

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

P.
PAUL/CONLAN JR.

in consideration of \$ **10.00**, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **EUREKA RANCH CO., a partnership**

all that real property situate in the _____ County of **Eureka**
State of Nevada, bounded and described as follows:

Mount Diablo Meridian, Nevada
T. 19 N., R. 49 E.,
Sec. 18, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$:
Sec. 19, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

TOGETHER WITH all water, water rights, ditch and ditch rights, appertaining thereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his hand this **16th** day of **November** 19**66**

P.
Paul Conlan Jr.

STATE OF NEVADA }
COUNTY OF **Washoe** } SS.

On **November 16 1966**
before me, the undersigned, a Notary Public in and for said County and State personally appeared
Paul Conlan Jr.

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal this _____ day of _____, 19**66**
Notary Public in and for said County and State
Notary Public in and for said County and State

ESCROW NO. _____
ORDER NO. **90641-B** RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: **Eureka Ranch Co., c/o Snell & Wilmer, Security Bldg., Phoenix, Arizona**
Attn: Maynard P. Goudy.

SPACE BELOW FOR RECORDER'S USE ONLY

43418

File No. _____
RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.
December 19 19 66
at **15** minutes past **10 A.** M.
In Book **14** of OFFICIAL RECORDS
Page **95** Records of
EUREKA COUNTY, NEVADA
Hellie A. DePaul
Recorder
Fee \$ **1.85**