

MINERAL DEED

THIS INDENTURE, made this 15th day of December, A. D., 1966, by and between MATILDA HADLEY and ROBERT HAROLD HADLEY, JR., as Joint Trustees of the HADLEY TRUST, of the County of Elko, State of Nevada, party of the First Part, and MCKINLEY CATTLE CO., a Nevada corporation, party of the Second Part:-

W I T N E S S E T H:

That the said party of the First Part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said party of the Second Part, and other good and valuable consideration, receipt whereof is hereby acknowledged, do by these presents remise, release and forever quitclaim unto the said Second Party, and to its successors and assigns, all of its rights, title and interest in and to all of the minerals, including oil and gas, together with all rights and privileges retained by party of the First Part with respect thereto in and to the following described pieces or parcels of land situate in the Counties of Elko and Eureka, State of Nevada, more specifically described as follows:

TOWNSHIP 37 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 26: SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$.
 Section 27: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$.
 Section 35: SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$.

TOWNSHIP 33 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 1: All.
 Section 5: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$.
 Section 12: E $\frac{1}{2}$.
 Section 13: All.
 Section 21: N $\frac{1}{2}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.
 Section 24: E $\frac{1}{2}$ W $\frac{1}{2}$.

Section 28: NE $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$, SW $\frac{1}{4}$, EXCEPTING therefrom that portion of SW $\frac{1}{4}$ of said Section 28 conveyed by Deed to the STATE OF NEVADA, recorded in Book 49 of Deeds at page 564, Elko County, Nevada, Records, contained within the following described parcel:

"Beginning at the point of intersection of the centerline of the proposed State Highway at Highway Engineer's Station "O" 171+50.18 P.O.C. with the West boundary of said Section 28, said point of beginning being further described as: bearing S.0°29'E., a distance of 2642.68 feet from the northwest corner of said Section 28; thence N.0°29'W., along the west boundary of said Section 28, a distance of 109.08 feet to a point on the proposed left or northerly one hundred foot highway right of way line; thence from a tangent which bears N.66°20'20"E., curving to the right along said right of way line with a radius of 4100 feet, through an angle of 39°18'20", a distance of 2811.45 feet to a point on the East boundary of the SW $\frac{1}{4}$ of said Section 28; thence S.0°07'W., along said boundary line, a distance of 208.01 feet to a point on the right or southerly one hundred foot highway right of way line; thence from a tangent which bears N.73°32'30"W., curving to the left along said right of way line with a radius of 3900 feet through an angle of 37°38'30", a distance of 2551.22 feet to a point on the South boundary of the SW $\frac{1}{4}$ of said Section 28; thence N.89°45'40"W., along said boundary line, a distance of 245.86 feet to the West quarter corner of said Section 28; thence N.0°29'W., along the West boundary of said Section 28, a distance of 4.60 feet to the point of beginning.

TOWNSHIP 34 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 13: All.
Section 25: All.

EXCEPTING from Sections 13 and 25 above, all petroleum, oil, natural

gas, and products derived therefrom within or underlying said lands or that may be produced therefrom, all rights thereto, together with the exclusive right at all times to enter on or in said land to prospect for and to drill, bore, recover and remove the same, as reserved by the Southern Pacific Company.

Section 31: Lots 3 and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 35: E $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$.

TOWNSHIP 37 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 2: SE $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 11: NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; SW $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 14: W $\frac{1}{2}$ NW $\frac{1}{4}$.
Section 17: NW $\frac{1}{2}$ NW $\frac{1}{4}$.
Section 18: NE $\frac{1}{2}$ NE $\frac{1}{4}$.

TOWNSHIP 33 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 5: All.
Section 6: Lots 4, 5, 6 and 7. (W $\frac{1}{2}$ W $\frac{1}{2}$)
Section 7: All.
Section 8: W $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{2}$ NW $\frac{1}{4}$.

TOWNSHIP 34 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 16: SE $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 20: NE $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 30: SE $\frac{1}{2}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$.

EXCEPTING, therefrom, all oil, gas, minerals and ores on all of the above-described Hadley Ranch until June 14, 1976, as reserved by BALDWIN M. BALDWIN in Deed recorded February 4, 1957 in Book 71 of Deeds at page 165, Elko County, Nevada, Records.

EXCEPTION, therefrom, however, all rights and rights of ownership in and to that certain option and agreement for sale of materials in the name of MATILDA HADLEY, a widow, ROBERT H. HADLEY, JR., and WILLIAM L. HADLEY all as set forth in those certain documents recorded in Book 69 at pages 168 and 170 Official Records of Elko County, Nevada.

TO HAND AND TO HOLD the above described property, with all and singular the rights, privileges, and appurtenances, thereunto or anywise belonging unto the said party of the Second Part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the First Part, by and through its Trustees, has hereunto set its hand as of the day and year first above written.

/s/ MATILDA HADLEY
MATILDA HADLEY, Trustee

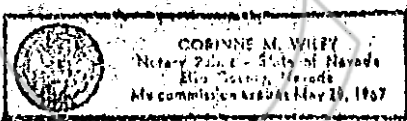
/s/ ROBERT HAROLD HADLEY, JR.
ROBERT HAROLD HADLEY, JR., Trustee
Joint Trustees of the HADLEY TRUST.

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

On this 16th day of December, A. D., 1966, personally appeared before me, a Notary Public in and for said County and State, MATILDA HADLEY and ROBERT HAROLD HADLEY, JR., the Joint Trustees of the HADLEY TRUST, known to me to be the persons described in and who executed the foregoing instrument and acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this Certificate first above written.

Corinne M. Wiley
NOTARY PUBLIC



File No. 28588
FILED FOR RECORD
AT REQUEST OF
Nevada Title Guaranty Co.
Dec 28 4 52 PM '66
RECORDED BOOK 77 PAGE 456
ESTHER H. SKELTON
ELKO COUNTY RECORDER

Fee \$3.60

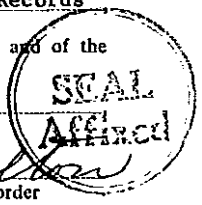


LEO J. PUCCINELLI
ATTORNEY AT LAW
HENDERSON BANK BLDG.
ELKO, NEVADA 89801
(702) 736-5414

STATE OF NEVADA, }
COUNTY OF ELKO. } ss.

I, Esther N. Skelton County Recorder in and for Elko County, do hereby certify that I have compared the foregoing with the original record thereof as the same appears in my office under File Number 28588 and recorded in Volume 77 of Official Records Page 456 and that the foregoing document is a full, true and correct transcript, therefrom, and of the whole of such original record.

WITNESS my hand and official seal hereunto set this 28th day of December A.D. 1966



Esther N. Skelton
County Recorder
By Shirley Harris
Deputy Recorder

43452

File No. _____
RECORDED AT THE REQUEST OF
Nevada Title Guaranty Company
December 29 A. D. 19 66
at 23 minutes past 10 A. M.
in Book 14 of OFFICIAL RECORDS
Page 181-185 Records of
EUREKA COUNTY, NEVADA
Phillip A. McNeal
Recorder
Fee \$ 4.15

