

Application No. 18798 Certificate Record No. 6118 Book 18 Page 6118

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce DuBose - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and sprinkler system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Sec. 11, T. 21 N., R. 53 E., M.D.B. & M. or at a point from which the N.W. corner of said Sec. 11 bears N. 46° 00' W., a distance of 1,883.69 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Denver Kelly

Post-office address Brownfield, Texas

* Amount of appropriation 3.992 c.f.s. but not to exceed 1.280.0 ac-ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation May 2, 1960

Description of land to which water is appurtenant:

40.00 acres in the NW 1/4 NW 1/4 Section 11, T. 21 N., R. 53 E., M.D.B. & M.

40.00 " " " NE 1/4 NW 1/4 " " " " "

40.00 " " " SW 1/4 NW 1/4 " " " " "

40.00 " " " SE 1/4 NW 1/4 " " " " "

40.00 " " " NW 1/4 SW 1/4 " " " " "

40.00 " " " NE 1/4 SW 1/4 " " " " "

40.00 " " " SW 1/4 SW 1/4 " " " " "

40.00 " " " SE 1/4 SW 1/4 " " " " "

320.00 Total Acres

* This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the lands under this certificate shall not exceed 4.0 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared kd

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page

4th day of January A.D. 1967.

Eureka County Records.

Roland D. Westergard
Roland D. Westergard, Asst. State Engineer.

File No. 43465
RECORDED AT THE REQUEST OF
Division of Water Resources
January 6 A. D. 19 67
at 56 minutes past 2 P. M.
in Book 14 of OFFICIAL RECORDS
Page 234-235 Records of
EUREKA COUNTY, NEVADA
William A. Metaxas
Recorder
Fee \$ 1.00

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