

THIS NOTICE MUST BE FILED AND/OR RECORDED ONLY BY

FIRST TITLE INSURANCE COMPANY
NOTICE OF BREACH AND ELECTION TO SELL
UNDER DEED OF TRUST

NOTICE IS HEREBY GIVEN:

That First Title Insurance Company is Trustee under a Deed of Trust dated July 14, 1965, executed by JOSEPH H. SCHUH and KAREN M. SCHUH, husband and wife as joint tenants

as Trustor, to secure certain obligations in favor of FIRST WESTERN SAVINGS AND LOAN ASSOCIATION, a Nevada Corporation

as Beneficiary, recorded July 21, 1965 in Book 8, Pages 56-57 of Official Records, in the office of the Recorder of Eureka County, Nevada, as Document No. 41069

That a breach of the obligations for which such Trust Deed is security has occurred in that Principal and interest due and payable under the terms of the said Promissory Note on July 25, 1966 and subsequent payments have not been paid and remain due, owing and unpaid.

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That by reason thereof, the undersigned, present beneficiary under such Trust Deed, has executed and delivered to said Trustee a written Declaration of Default and Demand for Sale, and has surrendered to said Trustee such trust deed and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

Dated: December 27, 1966

FIRST WESTERN SAVINGS AND LOAN ASSOCIATION

Don W. Larson, Assistant Vice President

R. E. Nickerson, Assistant Secretary



(Attach proper form of Notary Acknowledgment.)

NOTICE OF RECORDING OF INSTRUMENT
FIRST TITLE INSURANCE COMPANY

STATE OF NEVADA
COUNTY OF CLARK
On December 27, 1966
personally appeared before me, a Notary Public in and for said County and State, Rex T. Larsen
and R.E. Nickerson known to me to be the Assistant Vice President and Assistant Secretary respectively of the Corporation that executed the foregoing Instrument and upon oath, did depose that he is acquainted with the seal of said Corporation and that the seal affixed to said Instrument is the Corporate seal of said Corporation; that the signatures to said Instrument were made by R.E. Nickerson as indicated after said signatures; and that the said Corporation executed the said Instrument freely and voluntarily and for the purposes and purposes stated therein.

STATE OF NEVADA
COUNTY OF CLARK
On December 27, 1966
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and R.E. Nickerson known to me to be the Assistant Vice President and Assistant Secretary respectively of the Corporation that executed the foregoing Instrument and upon oath, did depose that he is acquainted with the seal of said Corporation and that the seal affixed to said Instrument is the Corporate seal of said Corporation; that the signatures to said Instrument were made by R.E. Nickerson as indicated after said signatures; and that the said Corporation executed the said Instrument freely and voluntarily and for the purposes and purposes stated therein.



NOTARY PUBLIC

State of Nevada, County of Clark
My commission expires January 1, 1968

FI-45 HANES

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File No.
RECORDED AT THE REQUEST OF
First Title Insurance Co.
January 11 A. D. 19 67

at 30 minutes past 2 P. M.

In Book 15 of OFFICIAL RECORDS

Page 415-416

CLARK COUNTY, NEVADA

Recorder

2.35

RECEIVED

RECORDED

RECORDED