

Joint Tenancy Deed

THIS INDENTURE, made and entered into this 15th day of August, 1966, by and between NU-TOWN & DESERT REALTY, a California Corporation, party of the first part, and MANUEL F. GARCIA and CARLA A. GARCIA, husband and wife as joint tenants, party of the second part,

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain parcel of real property situate in the County of Eureka, State of Nevada, described as follows:

The Southwest one quarter of the Southeast one quarter of Section 17, Township 30 North, Range 49 East, Mount Diablo Base and Meridian, according to government survey, reserving therefrom an easement of 30' along the southerly and westerly boundaries for ingress and egress, with power to dedicate same, and

EXCEPT and and all oil rights, including the right of entry for exploration and production of oil or other hydrocarbons and subject to rights, rights of way, easements, reservations, restrictions, covenants, conditions of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.



IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first hereinabove written. The parties of the second part have joined in the execution of this conveyance for the purpose of evidencing their intention to hold title to the above-described property as joint tenants with right of survivorship and not as tenants in common or as community property.

Manuel F. Garcia
Manuel F. Garcia

Carla A. Garcia
Carla A. Garcia

STATE OF CALIFORNIA)
) ss
County of LOS ANGELES)

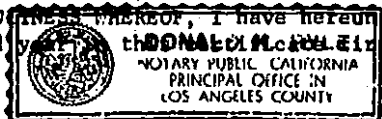
This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording, on the title to the property involved.

By John C. Newell SEAL Affixed
JOHN C. NEWELL, PRESIDENT

By Thomas E. Thomas
THOMAS E. THOMAS, SECY.-TREAS.

On this 23 day of August, 1966, personally appeared before me, a Notary Public in and for said county of Los Angeles known to me to be the Pres. & Secty of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the seal of said corporation; that the signatures to said instrument made by the officer of said corporation as indicated after said signature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



My Commission Expires September 22, 1968

Donald K. Ryle
Notary Public

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43706
File No. _____
RECORDED AT THE REQUEST OF
Nevada Title Guaranty Co.
January 17, A. D. 19 67

at 51 minutes past 10 A.M.
in Book 15 of OFFICIAL RECORDS

Page 456-457 EUREKA COUNTY, NEVADA

William A. DePaulis
Recorder 295

Eq. \$ 2.95