## BY CORPORATION

THIS INDENTURE , Made and entered into this 14th day of August, 1966, by and between NU-TOWN & DESERT REALTY, a California Corporation, party of the first part, THIS INDENTURE and ALPHA RISCH, a single woman, party of the second part,

## WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Part y of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Party of the Second Part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

> The Northeast Quaster of the Southwest Quarter AND the Southwest Quarter of the Southwest Quarter of Section 17, Township 30 North, Range, 49 East, M.D.B.& M., as per government survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

SUBJECT TO:

- 1. Taxes due not heretofore paid.
- 2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining. and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said of the Second Part, and to her heirs and assigns, forever.

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written. NU-TOWN & DESERT REALTY, a California Corp.

THOMAS, Secy/Treas.

STATE OF CALIFORNIA County of Los Angeles

, 19 66, personally appeared before me, a Notary day of Public in and for said county and state, John C. Newell , Thomas E. Thomas, known to me to be the President

of the Corporation that executed the foregoing and Secy/Treasurer instrument, and upon oath did depose that he the officer of said Corporation as above designated; that he acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corofficer of said Corporation as indicated poration; that the signatures to said instrument were made by after said signature; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County the day and year in this certificate first above written.

DOCUMENTARY

Notary Public

My Commission Expires:

This document is recorded as an ACCOMMODATION ONLY and without flability for the consideration therefor, or as to the Allow of Sufficiency of said instrument, or for the affect of the properly involved.

DONAL . K. RYLE PRINCIPAL OFFICE IN OF ANGELES COUNTY My Commission Expires September 22 1968

Filed for record at the request of Nevada Title Guaranty Co an 5317, 1967 at 53 minutes past 10 o'clock A. M. minutes past 10 Recorded in Book 15 of Official Records

Records of Eureka

County, Nevada County Recorder

FEE: \$ 2.45

DOCUMENT NO.

Deputy By