.....(Seal)

Andreas Commence of the Section of the Commence of the Section of

This Indenture, Made this12thday of	December in the year of our Lord.	, оле
thousand nine hundred and sixty-six	between Laverne D. Machacek & Eun	i.ce
M. Machacek, husband & wife		
of Eureka County of Eureka	State of Nevada the p	artes
of the first part, and The Farmers Nationa	1 Bank of Buhl, Idaho	
of Buhl County of Twin F.	alls State of Idaho the p	artY
of the second part.	의 보름 - 1 Herical - 교장의 기반장 이 전환에 있는 것이다. 그 관리 + 이 교육이 가득 모든 이어 주니	
WITNESSETH, That the said parkers it the first Twenty Seven Thousand Two Hundre	d Twenty & No /1 () DOL	LARS
lawful money of the United States, do by these p	PODEUED III that	ewain
to the said part. Yof the second part, and to its.	Nevada	
real property situate in the County ofEureka	and State of Adams, and pol	ne ne
and particularly described as follows, to-wit; Appr vicinity of Eureka, Nevada as foll	ovies Tota 2 3 & 4. The North H	al f
***************************************	그들은 사람들은 그들은 사람들은 사람들은 사람들은 사람들은 사람들이 되었다.	
of the Norhteast Quarter (NaNE) a		
Quarter (NgNWg), Section Thirty-Si	x (36), Township Twenty-one (21)	Norti
Range Fifty Three (53) East, M.D.B.	&M and Lots 9,10,11,& 12 in Sec	tion
One (1) Township Twenty (20) North	Range Fifty Three (53) East M.	D.B.&I
and Lot One (1) and the Southwest	Quarter of Section Thirty-Six (3)	<u>5)</u>
Township Twenty-one (21) North , R	ange Fifty Three (53) East M.D.B	.&M.
together with the tenements, hereditaments and ap	opurtenances thereto belonging or in anywise 5	ipper-
<u>kadadaa a</u>	요즘 불빛이 되었다. 그들이 말할 때 사는 그런 이 없는데 되었다.	
THIS GRANT is intended as a mortgage to sec	cure the payment of	ertain
promissory note of even date herewith, executed	and delivered by the said Laverne D.	
Machacek & Eunice M. Machacek		•••••
to the said part.y of the second part : A Prom	desory Note dated December 12, 1	966
in the amount of Twenty Seven Thou	sand Two Hundred Twenty & No/100	
Dollars due November 12, 1967		
		
	等。是於國門第一次。其中在10 m - 20 元	*****
AND THESE PRESENTS Shall be void if such	payment be made. But in case default shall be	made
in the payment of the said principal sum of mon or if the interest be not paid as herein specified, or	ney or any part thereof as provided in the said no	ote,
cipal or interest on any prior lien or incumbrance	be not paid, second part. Yshall have the right t	o pay
the same, and then it shall be optional with the sai	id partyoi the second part	s, ad-
ministrators or assigns to consider the whole of a mediately due and payable; and immediately to ent	ald principal sum expressed in said note	is im-
mediately due and payable; and immediately to ent premises and to sell and dispose of the same accord	ding to law, and out of the money arising from	Buch
sale retain the principal and interest which shall th	nen be due on the said promissory note, tog	sether
with the costs and charges of foreclosure suit, incl counsel fees and also the amounts of all such paym	inding reasonable	Tance
as may have been made by the said second part.y		
interest on the same at the rate of 8, per cent per a	annum rendering the overplus of the purchase n	noney
(if any there shall be) unto the said part.i.C. of the	first part, their heirs, executors, administr	ators,
or assigns. IN WITNESS WHEREOF, the said part Lesol to	the lirst part have hereunto set their he	andS
and seal. 8 the day and year first above written.		
Signed, sealed and delivered in the presence of:		* * · · · · · · · · · · · · · · · · · ·
	Xdaller D. Markent	(Seal)
	1 2 · Q Q . 1 1	
	(CIMALICATE) TO BELLEVILLE	Seal)
	l ((Seal)

STATE OF IDAHO,		The second of th	
County of Twin Falls			
On this 12th	day of December	, 19.66, before	me I.P
Hamilton	a Notary Public		
in and for said County, personall	ly appeared LaVerne D. Mac	hacek & Eunice	M. Machacel
husband & wife, Eureka			
***************************************	known to me to	he the person 8 who	se name S Sre
3 3 3 4 4 - 78 2 4	nent, and acknowledged to me that		uted the same.
			Commission of the Commission o
	have hereunto set my hand and a	nxed my omciai seal	, the day and
year in this certificate first above	e written.	$\sqrt{}$	/\
CTAT		1 Annello	
SEAL		m h ha Tarbo	
Affixed	Kesiging A	T Buhl, Idaho	••••••
	File No. 43763		
η).	RECORDED AT THE REQUEST OF ne Farmers National Bank		
1	January 20 A D 1967		
	at 55 minutes past 10 A M. in Book 15 of OFFICIAL RECORDS		
	Page 555-556 Records of		
	Julie G-RUT and		
	Recorder 3.25		
9 44			Agree of the
MORTGAGE rne D. Machacek & Eunice Machacek, husband & wif sox 304, Eureka, Nevada ro ro ro	SS. SS.	탏	i i i i i i i i i i i i i i i i i i i
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		of B	
MORTGAGE Verne D. Machacek & E M. Machacek, husband & Box 304, Eureka, Ne TO	ida within office of	हैं.	
September 19 19 19 19 19 19 19 19 19 19 19 19 19	South the South of South		
Ma Y Sek	Dureka Eureka certify that it for record in th of the said Co	uest of	
D. M. Hacei 304,	1 2 년 월 5 년 8		
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Werne Box	ATE OF HELEN OF HELEN OF CONDER OF OF CON	it the req	9