

Application No. 18799 Certificate Record No. 6128 Book 18 Page 6128

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce DuBose - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

An underground source through drilled well, pump and sprinkling system for Irrigation and domestic

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Sec. 11, T. 21N., R. 53E., M.D.B.&M. or at a point from which the S. W. Corner of said Sec. 11, bears S. 46° 00' W. a distance of 2,015.38 feet, situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425; has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Denver Kelly

Post-office address Brownfield, Texas

*Amount of appropriation 3.34 c.f.s. but not to exceed 1280.0 acre feet per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation May 2, 1960

Description of land to which water is appurtenant:

- 40.00 acres in the NW 1/4 NW 1/4 Section 11, T. 21N., R. 53E., M.D.B.&M
40.00 " " " NE 1/4 NW 1/4 " " " " " "
40.00 " " " SW 1/4 NW 1/4 " " " " " "
40.00 " " " SE 1/4 NW 1/4 " " " " " "
40.00 " " " NE 1/4 SW 1/4 " " " " " "
40.00 " " " NW 1/4 SW 1/4 " " " " " "
40.00 " " " SE 1/4 SW 1/4 " " " " " "
40.00 " " " SW 1/4 SW 1/4 " " " " " "
320.00 acres total

*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the lands under this certificate shall not exceed 4.0 acre feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNING, State Engineer

Compared JB/JW

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

18th day of January, A. D. 1967

Eureka County Records

Roland D. Westergard, Asst. State Engineer



File No. 43766

RECORDED AT THE REQUEST OF
State Engineer

January 20 A. D. 19 67
at 05 minutes past 3 P. M.

in Book 15 of OFFICIAL RECORDS
Page 558-559 Records of

YUREKA COUNTY, NEVADA
Phillip A. Hoover
Recorder

Fee \$ 1.00

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