FRA No. 44236

BOOK PAGE 055

QUITCLAIM DEED

WITNESSETH:

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10 That the said PARTIES OF THE FIRST PART, in consideration of the 11 cancellation of that certain promissory note dated June 14, 1963 in 12 the amount of TWELVE THOUSAND FIVE HUNDRED DOLLARS (\$12,500.00) execu-13 ted by the PARTIES OF THE FIRST PART, said note having been secured by 14 a Deed of Trust recorded July 18, 1963 in Book I of Real Mortgages, at 15 Page 411, and given File No. 38476, in the Office of the County Recor-16 der of Eureka County, Nevada, and the aforementioned assignment of 17 an undivided one-half interest in said documents from GLEN MADDOX and 18 PONDA JC MADDOX, his wife, to JOHN STUCHLIK having been recorded on December 11, 1963 in Book 2 of the Official Records, at Page 94, in the Office of the County Recorder of Eureka County, Nevada, and in further 21 consideration of the cancellation of the aforementioned Deed of Trust, said PARTIES OF THE FIRST PART do hereby remise, release, and forever 23 buitclaim unto the PARTIES OF THE SECOND PART and their heirs and assigns, all their right, title, and interest in and to that certain parcel of land situate in the County of Eureka, State of Nevada, and 26 more particularly described as follows, to-wit:

The North Half (N_2) of the East Half (E_2) of Section Nineteen (19), Township Twenty-two (T22) North, Range Fifty-four East (R54E), M.D.B.&M.,

containing 160 acres, more or less, together with all improvements thereon situate;

TOGETHER with all other rights of every kind and nature, however evidenced, to the use of water, ditches, and other accessories utilized for the irrigation and drainage of said premises, including the water rights now

JERRY C. JASS ATTORNEY AT LAW P. D. BOX 207 PHONE 4061 EUREXA, NEVADA 89318

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appurtenant to the above-described premises under Application for Permit to Appropriate the Public Waters of the State of Nevada, bearing Serial No. 18668, now on file and of record in the Office of the State Engineer at Carson City, Nevada, reference to same being made for greater certainty and particulars; as well as, a Buda Engine bearing Serial No. 21819 and Model No. 6DH0691 constituting a fixture on the well located on said premises.

TOGETHER with all and singular the privileges, appurtenances, tenements, hereditaments, easements and rights-of-way thereunto belonging or usually enjoyed with said premises, or any part thereof, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the PARTIES OF THE SECOND PART and to their heirs and assigns forever.

IN WITNESS W REOF the PARTIES OF THE FIRST PART have executed this conveyance the day and year respectively indicated below.

Marce Foorback ELIZABETH MARIE POORBAUGHZ

STATE OF OKLAHOMA

COUNTY OF BEAVER

On this // day of ______, A.D. 1969, personally appeared before me, the undersigned, a Notary Public in and for said County and State, R. U. METEER and BONNIE METEER, husband and wife, known to and State, R. U. METEER and BONNIE METEER, husband and wife, known to me to be the persons described in and who executed the foregoing instrument; who duly acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein men-

tioned. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the City of Beaver, County of Beaver, State of Oklahoma, the day and year in this certificate first above written.

My Commerces Engines. August 13, 1969

NOTARY PURIC in and for the said County and State.

PHONE 4081 EUREKA, NEVADA

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POOK 1 18 PAGE 060

STATE OF NEVADA-Beaner SS. COUNTY OF EUREKA-On this // day of feb, A.D. 1965, personally appeared before me, the undersigned, a Notary Fublic in and for said County and State, CHARLES R. POORBAUGH and ELIZABETH MARIE POORBAUGH, known to me to be the persons described in and who executed the foregoing instrutionet; who duly acknowledged to me that they executed the same freely and religious and for the uses and purposes therein mentioned. and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the Town of Thereof County of the control SEAL My Commission Expires! August 13, 1969 Affixed many inc une NOTARY PUBLIC in and for said County and State. 10 11 12 13 14 44236 15 RECORDED AT THE REQUEST OF 16 Jerry Lane February 14, A. D. 19 .6.7. at 15 minules past 3 P.M. 17 in Eral 18 of OFFICIAL RECORDS 18 Records of EUREKA COUNTY, NEVADA 19 20 $2\overline{1}$ 22 23 24 25 26 27 28 29 30 31

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ATTORNEY AT LAW P. O. BOX 207 PHONE 4081

EUREKA, NEVADA 89316

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