

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TOM RUTHERFORD and HELEN RUTHERFORD, his
wife, of Aspermont, Texas,
 other valuable consideration
 in consideration of \$ 10.00 and / the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell &
 Convey to WILLIAM EARL POLLARD and LOIS POLLARD, husband and wife, in
joint tenancy,

all that real property situate in the Diamond Valley County of Eureka
 State of Nevada, bounded and described as follows:

Lots three (3) and four (4) in, and the South one-half (S $\frac{1}{2}$) of the Northwest quarter (NW $\frac{1}{4}$) of, Section Five (5), Township Twenty-one North (T21N), Range Fifty-four East (R54E), Mount Diablo Base and Meridian, containing 319.90 acres, more or less, together with all improvements thereon situate;

TOGETHER with all other rights of every kind and nature, however evidenced, to the use of water, ditches, and other accessories utilized for the irrigation or drainage of said premises, including the water rights now appurtenant to said premises under Applications for Permit to appropriate the Public Waters of the State of Nevada, bearing Serial No's. 18850 and 19015 now on file and of record in the office of the State Engineer at Carson City, Nevada, reference thereto being made for greater certainty and particularity;

TOGETHER WITH the following described personal property situate upon the above-described real property:

- 2 Turbine deep well pumps
- 1 Caterpillar diesel engine
- 1 Cummins diesel engine
- 1 Valley Sprinkler System

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness OUR hands this 10th day of January, 1967

Tom Rutherford
Helen M. Rutherford

STATE OF ~~MISSISSIPPI~~ TEXAS
 COUNTY OF Honolulu ss.

On January 10, 1967
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Tom Rutherford
and Helen Rutherford

known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Rupert Roach
 Notary Public in and for said County and State

RECORD NO. _____ RECORDER'S
 ORDER NO. _____ INSTRUMENT NO. _____
 WHEN RECORDED MAIL TO: _____

SPACE BELOW FOR RECORDER'S USE ONLY

File No. 44268
 RECORDED AT THE REQUEST OF
First National Bank of Nevada
February 17 1967
 at 02 minutes past 11 A. M.
 in Book 18 of OFFICIAL RECORDS
 Page 123 Records of
EUREKA COUNTY, NEVADA
Helen A. DePaul
 Recorder
 Fee \$ 3.15