

Application No. 18988

Certificate Record No. 6163 Book 19 Page 6163

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Walter L. Plaskett, agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from
an underground source
through drilled well, pump and gated pipe for
irrigation and domestic
 purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10, T. 20N., R. 53E., M.D.B. & M. or at a point from which the SE Corner of said Sec. 10 bears S. 45° E. a distance of 70.71 feet.
 situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Robert Wilson

Post-office address Eureka, Nevada

Amount of appropriation 3.106 c.f.s. but not to exceed 1280.0 ac. ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation July 8, 1960

Description of land to which the water is appurtenant:

40.0	acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, T. 20N., R. 53E., M.D.B. & M.
40.0	" " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "
40.0	" " SW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "
40.0	" " SE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "
40.0	" " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
40.0	" " NW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
40.0	" " SW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
40.0	" " SE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
320.0	acres total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEY, State Engineer

Compared lb/dh

Recorded Bk Page

Eureka County Records.

of Nevada, have hereunto set my hand and the seal of my office, this

10th day of February, A. D. 1967

Roland D. Westergard, Asst. State Engineer.



File No. **44302**
RECORDED AT THE REQUEST OF
Division of Water Resources
February 22 A. D. 19 **67**
at **40** minutes past **2** P. M.
in Book **18** of OFFICIAL RECORDS
Page **195** Records of
EUREKA COUNTY, NEVADA
Mellie A. DePaul
Recorder
Fee \$ **1.00**

COPY