

Application No. **18989**Certificate Record No. **6164** Book **19** Page **6164****THE STATE OF NEVADA**
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter L. Plaskett, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and gated pipe for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10, T. 20N., R. 53E., M.D.B.&M. or at a point from which the E $\frac{1}{4}$ corner of said Sec. 10 bears S. 60° 00' E., a distance of 91.6 feet. situated in Eureka County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Jake WilsonPost-office address Eureka, NevadaAmount of appropriation 4,368 c.f.s. but not to exceed 1280.0 acre feet annually.Period of use, from January 1st to December 31st of each yearDate of priority of appropriation July 8, 1960

Description of land to which the water is appurtenant:

40.0 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, T. 20N., R. 53E., M.D.B.&M.40.0 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, T. 20N., R. 53E., M.D.B.&M.40.0 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, T. 20N., R. 53E., M.D.B.&M.40.0 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, T. 20N., R. 53E., M.D.B.&M.40.0 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, T. 20N., R. 53E., M.D.B.&M.40.0 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, T. 20N., R. 53E., M.D.B.&M.40.0 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, T. 20N., R. 53E., M.D.B.&M.40.0 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, T. 20N., R. 53E., M.D.B.&M.320.0 acres totalThis certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNING, State EngineerCompared jb/dh

of Nevada, have hereunto set my hand and the seal of said office, this

Recorded 10th day of February, A. D. 1967Eureka County Records.Roland D. Westergard, Asst. State Engineer.**SEAL****Affixed**

File No. 44303
RECORDED AT THE REQUEST OF
Division of Water Resources
February 22 A. D. 19 67
at 41 minutes past 2 P. M.
in Book 18 of OFFICIAL RECORDS
Page 197 Records of
EUREKA COUNTY, NEVADA
William C. McEach
Recorder Fee \$ 1.00

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