

Application No 20087Certificate Record No. 6173 Book 19 Page 6173

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. Settelmeyer, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 2) through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T. 21N., R. 53E., M.D.B.&M. or at a point from which the E $\frac{1}{2}$ corner of said Sec. 20 bears S. 44° 57' E., 1846.0 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator J. H. Sewell

Post-office address Elko, Nevada

* Amount of appropriation 2.7 c.f.s. but not to exceed 624.0 ac. ft. per annum.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation September 19, 1961

Description of land to which water is appurtenant:

38.00	acres	in	the	NE $\frac{1}{4}$	NE $\frac{1}{4}$	Section	20,	T. 21N.,	R. 53E.,	M.D.B.&M.
39.00	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"
40.00	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"
39.00	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"
156.00	acres	total								

The total duty of water for the lands under this certificate shall not exceed 4.0 acre feet per acre from all sources per year.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENREN  State Engineer

Compared JB/dh of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page. 20th day of February, A. D. 1967.

Eureka County Records.

Roland D. Westergard, Asst. State Engineer.

File No. 44304

RECORDED AT THE REQUEST OF
Division of Water Resources

February 22 A. D. 19 67.

at 42 minutes past 2 P. M.

in Book 18 of OFFICIAL RECORDS

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EUREKA COUNTY, NEVADA

William A. Nelson

Recorder Fee \$ 1.00

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