

Application No. 22194 Certificate Record No. 6182 Book 19 Page 6182

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 3, T. 21N., R. 53E., M.D.B.&M. or at a point from which the SE corner of said Sec. 3, bears S. 44° 50' E., 1830.0 feet, situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Dr. John S. Gaynor
Post-office address Elko, Nevada

* Amount of appropriation 2.7 c.f.s. but not to exceed 627.2 acre feet per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation March 7, 1960

Description of land to which water is appurtenant:

40.0 acres in the NW 1/4 SW 1/4 Section 3, T. 21N., R. 53E., M.D.B.&M.
40.0 acres in the NE 1/4 SW 1/4 Section 3, T. 21N., R. 53E., M.D.B.&M.
39.0 acres in the SW 1/4 SW 1/4 Section 3, T. 21N., R. 53E., M.D.B.&M.
37.8 acres in the SE 1/4 SW 1/4 Section 3, T. 21N., R. 53E., M.D.B.&M.
156.8 acres total

*This certificate changes the point of diversion and place of use of water heretofore appropriated under Permit 18626 therefore is subject to the terms of the permit under 18626 and retains the same priority as Permit 18626.

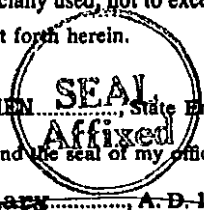
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNING, State Engineer

Compared 1b/dh of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 20th day of February, A.D. 1967

Eureka County Records, Roland D. Westergaard, Asst. State Engineer.



44306

File No. _____

RECORDED AT THE REQUEST OF
Division of Water Resources

February 22 A. D. 1967

at 44 minutes past 2 P. M.

in Book 18 of OFFICIAL RECORDS

Page 203 Records of

YUBA COUNTY, NEVADA

William A. Nelson
Recorder

1.00

Fee \$ _____

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