

Application No. 22194 Certificate Record No. 6182 Book 19 Page 6182

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Mark Chilton has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SE¹ SW¹ Section 3, T. 21N., R. 53E., M.D.B.&M. or at a point from which the SE¹ corner of said Sec. 3, bears S. 44° 50' E., 1830.0 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Dr. John S. Gaynor
Post-office address Elko, Nevada

* Amount of appropriation 2.7 c.f.s. but not to exceed 627.2 acre feet per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation March 7, 1960

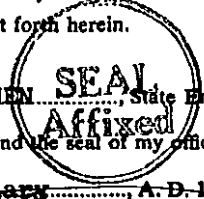
Description of land to which water is appurtenant:
40.0 acres in the NW¹ SW¹ Section 3, T. 21N., R. 53E., M.D.B.&M.
40.0 acres in the NE¹ SW¹ Section 3, T. 21N., R. 53E., M.D.B.&M.
39.0 acres in the SW¹ SW¹ Section 3, T. 21N., R. 53E., M.D.B.&M.
37.8 acres in the SE¹ SW¹ Section 3, T. 21N., R. 53E., M.D.B.&M.
156.8 acres total

*This certificate changes the point of diversion and place of use of water heretofore appropriated under Permit 18626 therefore is subject to the terms of the permit under 18626 and retains the same priority as Permit 18626.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNING, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of February, A. D. 1967
Roland D. Westergard, ASST. State Engineer.

Compared jb/dh
Recorded Bk. Page
Eureka County Records.



44306

File No. _____

RECORDED AT THE REQUEST OF
Division of Water Resources

February 22 A. D. **1967**

at **44** minutes past **2** P. M.

in Book **18** of OFFICIAL RECORDS

Page **203** Records of

YUBA COUNTY, NEVADA

Shelli A. Nott

Recorder **1.00**

Fee \$ _____

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