

Release and Reconveyance

Know All Men by These Presents:

That THE FIRST NATIONAL BANK OF ELY, a corporation organized and existing under the National Banking Laws of the United States of America, and doing business in Ely, White Pine County, State of Nevada, does hereby certify and declare that the indebtedness secured by a certain Deed of Trust dated the 20th day of January, 1952, wherein BEVERLY U'D. HOOPER and VALERA C. HOOPER were the Grantor, and Jay E. Brinton was the Trustee, and the said THE FIRST NATIONAL BANK OF ELY was the Beneficiary, and which said Deed of Trust was recorded in the office of the County Recorder of Eureka County, on the 16th day of April, 1952, in Book H, Pages 372 of Real Estate Records of said County, has been fully satisfied and discharged, and the said THE FIRST NATIONAL BANK OF ELY does hereby request and direct the said Trustee to release and reconvey the premises in said Deed of Trust described, to the said Grantor.

IN WITNESS WHEREOF, the said Beneficiary, THE FIRST NATIONAL BANK OF ELY, has caused its corporate name to be hereunto subscribed and its Corporate Seal to be hereunto affixed this 16th day of May, 1955.

THE FIRST NATIONAL BANK OF ELY
By *J. E. Brinton*



Know All Men by These Presents:

That Jay E. Brinton, of Ely, White Pine County, State of Nevada, as Trustee named in that Deed of Trust hereinabove described, the party of the first part herein, in accordance with the request as above set forth by the Beneficiary, the First National Bank of Ely, and in consideration of the sum of One Dollar (\$1.00) to him in hand paid by BEVERLY U'D. HOOPER and VALERA C. HOOPER, the Grantor, named in the above described Deed of Trust, the part 1st. of the second part herein, the receipt whereof is hereby acknowledged, does by these presents, grant, remise, release and reconvey to the said second part, i.e., all the estate and interest derived by the party of the first part and by The First National Bank of Ely by or through said Deed of Trust, in and to the certain real estate situate, lying and being in Eureka County of Eureka State of Nevada, particularly described as follows, to-wit:

The South five feet (5 ft.) of Lot Ten (10) and all of Lots Eleven (11), Twelve (12), Thirteen (13) and Fourteen (14), Block Thirty-six (36) of the Town of Eureka, County of Eureka, State of Nevada; EXCEPTING THEREFROM, A portion of Lot 14, Block 36, which portion is particularly described as follows: Beginning at the southwest corner of Lot 14, Block 36; thence N. 17° 41' 10" W., along the westerly boundary of said Lot 14, a distance of 11.07 feet to a point on the left or northwesterly twenty-foot State Highway right-of-way line; thence N. 77° 51' 20" E., along said right-of-way line a distance of 112.53 feet to a point on the easterly boundary of said Lot 14; thence S. 17° 41' 10" E., along said boundary a distance of 0.24 feet to the southeast corner of said Lot 14; thence S. 72° 18' 50" W., along the southerly boundary of said Lot 14 a distance of 112.00 feet to the point of beginning, containing a area of 634 square feet, more or less. All bearings mentioned in this description are as established by the State of Nevada, Department of Highways.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part 1st. of the second part and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto subscribed his name and executed this instrument this 16th day of May, 1955.

STATE OF NEVADA, }
County of White Pine } ss:

J. E. Brinton
Trustee

On this 16th day of May, 1955, personally appeared before me, a Notary Public in and for said County and State, JAY E. BRINTON, known to me to be the person described to and who executed the foregoing deed and he duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and signed my Official Seal the day and year in this certificate first above written.

[Signature]
NOTARIAL PUBLIC
My Commission Expires July 16, 1957

4/30/64

RELEASE MAILED TO BUD HOOPER - PHONE REQUEST

AB

File No. **44308**
RECORDED AT THE REQUEST OF
E. R. Miller, Jr.
February 23 A. D. 19 67
of . 50 minutes past 10 A. M.
in Book 18 of OFFICIAL RECORDS
Page 207-208 Records of
EUREKA COUNTY, NEVADA
Willis A. Weisli
Recorder
Fee \$ 3.55

COPY