

1 THIS INDENTURE, made this 5<sup>TH</sup> day of APRIL, A.D.  
2 1965, between ANGEL D. STARK, a married woman, of the city of  
3 Fallon, county of Churchill, state of Nevada, the party of the  
4 first part, and MAYNARD BISONI, of the town of Eureka, county  
5 of Eureka, state of Nevada, the party of the second part,

6 W I T N E S S E T H :

7 That the said party of the first part, for and in con-  
8 sideration of the sum of TEN DOLLARS (\$10), lawful money of the  
9 United States of America, to her in hand paid by the party of  
10 the second part, and for other valuable considerations, the  
11 receipt whereof is hereby acknowledged, does by these presents  
12 grant, bargain, sell and convey unto the said party of the second  
13 part, and to his heirs and assigns forever, all those certain  
14 lots, pieces or parcels of land, situate in the town of Eureka,  
15 county of Eureka, state of Nevada, described as follows, to wit:

16 LOTS THREE (3) and FOUR (3) in BLOCK SEVENTY-NINE  
17 (79) and all of BLOCK NINETY-SIX-A (96-A), according  
18 to the official map of said town of Eureka, county  
19 of Eureka, state of Nevada, approved by the United  
20 States General Land Office on November 19, 1937.

21 TOGETHER with, all and singular, the tenements, heredita-  
22 ments and appurtenances thereunto belonging, or in anywise apper-  
23 taining, and the reversion and reversions, remainder and remainders  
24 rents, issues and profits thereof.

25 TO HAVE AND TO HOLD the said premises, together with  
26 appurtenances, unto the said party of the second part, and to his  
27 heirs and assigns forever.

28 IN WITNESS WHEREOF, the said party of the first part  
29 has hereunto set her hand, the day and year first above written.  
30

Angel D. Stark  
ANGEL D. STARK.

1 STATE OF NEVADA, )  
( ss.  
2 County of Churchill.)

3 On this 5<sup>TH</sup> day of April, A.D. 1965, personally appeared  
4 before me, a notary public in and for the County and State afore-  
5 said, ANGEL D. STARK, known to me to be the person described in  
6 and who executed the foregoing instrument, who acknowledged to me  
7 that she executed the same freely and voluntarily and for the uses  
8 and purposes therein mentioned.

9 IN WITNESS WHEREOF, I have hereunto set my hand and af-  
10 fixed my official seal, the day and year in this certificate above  
11 written.



*Betty Mills*  
Notary Public.

My Commission expires July 19-1967

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File No. 44310  
RECORDED AT THE REQUEST OF  
Jerry C. Lane  
February 23 A. D. 1967  
at 11 minutes past 11 A. M.  
in Book 18 of OFFICIAL RECORDS  
Page 214-215 Records of  
EUREKA COUNTY, NEVADA  
*Mellie A. McCool*  
Recorder -- No fee