

**BARGAIN AND SALE DEED**

THIS INDENTURE, made this 4th day of May, 1964, by and between BEVERLY U. HOOPER, the party of the first part, and ALBERT J. HAMMOND and MARGIE HAMMOND, the parties of the second part, all of the State of Nevada,

**WITNESSETH:**

That the party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars, lawful current money of the United States of America, to him in hand paid by the said parties of the second part, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, as joint tenants and not as tenants in common, with right of survivorship, and to the survivor in fee simple, their heirs and assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

The South five feet (5 ft.) of Lot Ten (10) and all of Lots Eleven (11), Twelve (12), Thirteen (13) and Fourteen (14), Block Thirty-six (36) of the Town of Eureka, County of Eureka, State of Nevada:

EXCEPTING THEREFROM, a portion of Lot Fourteen (14), Block Thirty-six (36), which portion is particularly described as follows:

Beginning at the Southwest Corner of Lot Fourteen (14), Block Thirty-six (36); thence N. 17° 41' 10" W., along the westerly boundary of said Lot Fourteen (14) a distance of 11.07 feet to a point on the left or northwesterly twenty-foot State Highway right-of-way line; thence N. 77° 51' 20" E., along said right-of-way line a distance of 112.53 feet to a point on the easterly boundary of said Lot Fourteen (14); thence S. 17° 41' 10" E., along said boundary a distance of 0.24 feet to the Southeast Corner of said Lot Fourteen (14); thence S. 72° 18' 50" W., along the southerly boundary of said Lot Fourteen (14), a

distance of 112.00 feet to the point of beginning, containing an area of 634 square feet, more or less. All bearings mentioned in this description are as established by the State of Nevada, Department of Highways.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said parties of the second part, and to their surviving heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand the day and year first above written.

*Beverly U. Hooper*

STATE OF NEVADA )  
COUNTY OF WHITE PINE ) ss.

On this 4th day of May, 1964, personally appeared before me, a Notary Public in and for said County and State, BEVERLY U. HOOPER, known to me to be the person described in and who executed the foregoing instrument; who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. 44346

*E. R. Miller, Jr.*



E. R. MILLER JR. NOTARY PUBLIC  
My Commission Expires Oct. 10, 1964

E. R. MILLER, JR.  
ATTORNEY-AT-LAW  
ELY, NEVADA

RECORDED AT THE REQUEST OF	
Albert Hammond	
March 10	A. D. 19 67
at 31 minutes past	10 A. M.
in Book 18	of OFFICIAL RECORDS
Page 258-259	Records of
EUREKA COUNTY, NEVADA	
Recorder	Fee \$ 3.25