

Application No. 21929Certificate Record No. 6189 Book 19 Page 6189THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Mark Chilton has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 2) through drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28, T. 21N., R. 53E., M.D.B. & M. or at a point from which the W $\frac{1}{2}$ corner of said Sec. 28 bears S. 45° 00' W., 1830.00 feet. situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Liberty Livestock CompanyPost-office address Elko, Nevada* Amount of appropriation 2.7 c.f.s. but not to exceed 630.4 acre feet per annum.Period of use, from January 1st to December 31st of each yearDate of priority of appropriation October 6, 1960

Description of land to which water is appurtenant:

40.0 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28, T. 21N., R. 53E., M.D.B. & M.38.8 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28, T. 21N., R. 53E., M.D.B. & M.40.0 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28, T. 21N., R. 53E., M.D.B. & M.38.8 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28, T. 21N., R. 53E., M.D.B. & M.157.6 acres total

*This certificate changes the point of diversion and place of use of a portion of Permit 19253 hence retains the same priority of appropriation under Permit ¹⁹²⁵³ and is further issued subject to the terms of the permit 21929.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNING, State EngineerCompared 1b/1w

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page23rd day of February, A. D. 19 67Eureka County Records.Roland D. Westergard, Asst. State Engineer.

File No. 44353RECORDED AT THE REQUEST OF
Division of Water ResourcesMarch 10 A. D. 19 67at 45 minutes past 2 P. M.in Book 18 of OFFICIAL RECORDSPage 266 Records ofEUREKA COUNTY, NEVADAMiller - A. R. P. 10/10/67

Recorder

Fee \$ 1.00

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