

Application No. 22316 Certificate Record No. 6190 Book 19 Page 6190

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: SW 1/4 Sec. 27, T. 21N., R. 53E., M.D.B.&M. or at a point from which the SE corner of said Sec. 27, bears S. 46° 10' E., 1870.0 feet, situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Liberty Livestock Co.
Post-office address: Elko, Nevada

* Amount of appropriation: 2.7 c.f.s. but not to exceed 628.8 ac. ft. per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation: October 6, 1960

Description of land to which water is appurtenant:
39.4 acres in the NE 1/4 Section 27, T. 21N., R. 53E., M.D.B.&M.
40.0 acres in the NW 1/4 Section 27, T. 21N., R. 53E., M.D.B.&M.
38.5 acres in the SE 1/4 Section 27, T. 21N., R. 53E., M.D.B.&M.
39.3 acres in the SW 1/4 Section 27, T. 21N., R. 53E., M.D.B.&M.
157.2 acres total

*This certificate changes the point of diversion and place of use of Permit 19254 hence retains the same priority as under permit 19254 and further is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

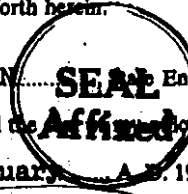
IN TESTIMONY WHEREOF, I, GEORGE W. HENNEY, Engineer

Compared, Jb of Nevada, have hereunto set my hand and the Affixed, this

Recorded, Bk. Page 23rd day of February, A.D. 1967.

Eureka County Records.

Roland D. Westergard, Asst. State Engineer.



44354

File No. _____
RECORDED AT THE REQUEST OF
Division of Water Resources

March 10 A. D. 1967

at 46 minutes past 2 P. M.

Book 18 of OFFICIAL RECORDS

Page 268 Records of

ERIEKA COUNTY, NEVADA
William A. De Posh

Recorder
Fee \$ 1.00

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