

Application No. 19292

Certificate Record No. 6195 Book 19 Page 6195

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS E. E. Eyre, Jr. - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21, T. 21N., R. 53E., M.D.B.&M. or at a point from which the NE Corner of said Sec. 21 bears N. 45° 0' E., 1902.13 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator D. V. Corporation
 Post-office address San Francisco, California
 *Amount of appropriation 2.710 c.f.s. but not to exceed 559.20 ac. ft. per annum.
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation October 24, 1960


Description of land to which water is appurtenant:
31.2 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21, T. 21N., R. 53E., M.D.B.&M.
36.8 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21, T. 21N., R. 53E., M.D.B.&M.
33.4 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21, T. 21N., R. 53E., M.D.B.&M.
38.4 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21, T. 21N., R. 53E., M.D.B.&M.
139.8 acres total

*This certificate is issued subject to the terms of the permit.
 The total duty of water for the lands under this certificate shall not exceed 4.0 acre feet per acre per annum.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNING State Engineer

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of Nevada, have hereunto set my hand and the seal of my office, this 1st day of March A.D. 1967.

Roland D. Westergard
 Roland D. Westergard, Asst. State Engineer.

44356

File No.

RECORDED AT THE REQUEST OF
Division of Water Resources

March 10 A. D. 19 67

at 48 minutes past 2 P. M.

in Book 18 of OFFICIAL RECORDS

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REBEKA COUNTY, NEVADA
Melvin A. Roberts

Recorder

Fee \$ 1.00

COPY