

Application No. 20366 Certificate Record No. 6196 Book 19 Page 6196

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Raymond LaBarry, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (LaBarry North Well No. 1) through drilled well, pump and sprinklers for irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Sec. 22, T. 22N., R. 54E., M.D.B. & M. or at a point from which the NW corner of said Sec. 22, bears N. 63° 01' 40" W., a distance of 2,962.11 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator LaBarry & LaBarry Company

Post-office address Eureka, Nevada

*Amount of appropriation 2.67 c.f.s. but not to exceed 638.312 acre feet per season.

Period of use, from April 1st to October 31st of each year

Date of priority of appropriation March 14, 1962

Description of land to which the water is appurtenant:

- 39.667 acres in the NE 1/4 NW 1/4 of Section 22, T. 22N., R. 54E., M.D.B. & M.
39.833 acres in the NW 1/4 NE 1/4 of Section 22, T. 22N., R. 54E., M.D.B. & M.
39.998 acres in the SE 1/4 NW 1/4 of Section 22, T. 22N., R. 54E., M.D.B. & M.
40.080 acres in the SW 1/4 NE 1/4 of Section 22, T. 22N., R. 54E., M.D.B. & M.
159.578 acres total

*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared Jb/ dp of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 1st day of March, A.D. 1967.

Eureka County Records,

Roland D. Westergard, Asst. State Engineer.



File No. **44357**
RECORDED AT THE REQUEST OF
Division of Water Resources

March 10 A. D. 19 **67**

at **49** minutes past **2 P.** M.

in Book **18** of OFFICIAL RECORDS

Page **274** Records of

EUREKA COUNTY, NEVADA

James A. McFarland
Recorder

Fee \$ **1.00**

COPY