

Application No. 18623

Certificate Record No. 6205 Book 19 Page 16205

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS LaVerne D. Machacek has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: Lot 12, Sec. 1, T. 20N., R. 53E., M.D.B.&M. or at a point from which the NW Corner of said Sec. 1, bears N. 42° 30' W., a distance of 3,051.77 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator LaVERN D. Machacek

Post-office address Eureka, Nevada

Amount of appropriation 5.4 c.f.s. but not to exceed 1,257.68 ac. ft. annually.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation March 7, 1960

Description of land to which the water is appurtenant:

- 16.67 acres in Lot 9 of Section 1, T. 20N., R. 53E., M.D.B.&M.
 - 30.60 acres in Lot 10 of Section 1, T. 20N., R. 53E., M.D.B.&M.
 - 40.00 acres in Lot 11 of Section 1, T. 20N., R. 53E., M.D.B.&M.
 - 22.64 acres in Lot 12 of Section 1, T. 20N., R. 53E., M.D.B.&M.
 - 44.51 acres in Lot 1 of Section 36, T. 21N., R. 53E., M.D.B.&M.
 - 40.00 acres in NE 1/4 SW 1/4 Section 36, T. 21N., R. 53E., M.D.B.&M.
 - 40.00 acres in NW 1/4 SW 1/4 Section 36, T. 21N., R. 53E., M.D.B.&M.
 - 40.00 acres in SW 1/4 SW 1/4 Section 36, T. 21N., R. 53E., M.D.B.&M.
 - 40.00 acres in SE 1/4 SW 1/4 Section 36, T. 21N., R. 53E., M.D.B.&M.
- 314.42 acres total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared 3/19/67 of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 3/19/67 Bk. 19 Page 16205 7th day of March A.D. 1967

Eureka County Records.

Roland D. Westergaard, ASST. State Engineer.



File No. 44358

RECORDED AT THE REQUEST OF
Division of Water Resources

March 10 A. D. 1967

at 50 minutes past 2 P. M.

in Book 18 of OFFICIAL RECORDS

Page 276 Records of

YUREKA COUNTY, NEVADA

Willis A. McNeal
Recorder

Fee \$1.00

COPY