

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, the undersigned, hereinafter referred to as "Grantor S", hereby grants to BOARD OF COMMISSIONERS, TOWN OF CARLIN, its successors and assigns, hereinafter referred to as "Grantee", a right of way, with the right, privilege, and authority to construct, operate and maintain an electric power line and the right to install, inspect, repair, and replace thereon poles, crossarms, wires, cables, communication equipment, guys, anchors, fixtures and other appurtenances, and to keep the same free from trees, limbs, or foliage, upon and across the following described lands and premises, situate in the County of Eureka, State of Nevada, to-wit:

The SE 1/4 SE 1/4 of Section 11, T. 32 N., R. 50 E., M. D. B. & M; said Right-of-Way being 100 feet in width, lying fifty (50) feet measured at right angles on either side of the following described centerline:

Beginning at a point on the northerly Right-of-Way line on Project 11-081, which point bears N. 47° 10' 24" W a distance of 350.92 feet from Nevada Highway Engineers Station "Ow" 897+33.35, which point is the P. T. of a curve on the westbound lane of Interstate Highway 80 Project I-080-4(6)254; thence on a line which has a bearing at N. 84° 32' 54" E a distance of approximately 1212 feet to an intersection of the section line between section 11 and section 12, T. 32 N., R. 50 E., M. D. B. & M.

Grantee, its contractors, agents and employees, shall have the right of ingress to and egress from said right of way and the electric power line thereon for the exercise of the rights herein granted, with the specific understanding the Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor S by reason of the construction, maintenance, or repair of said line.

Grantee shall have the right from time to time to increase or decrease the size and number of poles, wires, and appurtenances, which may be installed in or upon the right of way hereby granted, and to cut and remove brush and timber which may interfere with the operation of said power line.

IN WITNESS WHEREOF, Grantor S have executed this grant this 9th day of FEBRUARY, 1967.

Charles B. Thornton

STATE OF CALIFORNIA, County of Los Angeles } ss.
On February 9, 1967, before me, the undersigned a Notary Public in and for the State of California with principal office in the County of Los Angeles, personally appeared

Roy A. Ash and Charles B. Thornton

known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same. WITNESS my hand and official seal.

Florence H. Khuri



SIGNATURE OF NOTARY:
NOTARY'S NAME AND COMMISSION EXPIRATION DATE PRINTED

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA
FLORENCE H. KHURI - Notary Public - Cal.
COM. EXP. JAN. 9, 1971 - LOS ANGELES CO.
9370 Santa Monica Blvd., Beverly Hills, Ca. 90213

RECORDS DEPARTMENT

44362

RECORDED AT THE REQUEST OF
Town of Carlin

March 15 A. D. 19**67**

at **55** minutes past **10** A. M.

In Book **18** of OFFICIAL RECORDS

Page **287-288** Records of

FUREKA COUNTY, NEVADA

Recorded by *William A. McCar*

Fee **No fee**

Faded text on the left side of the page, likely bleed-through from the reverse side.

Large area of faded text, mostly illegible due to low contrast and bleed-through.

Faded text at the bottom of the page.

