

Application No. 21930Certificate Record No. 6215 Book 19 Page 6215

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, T. 21N., R. 53E., M.D.B.&M. or at a point from which the NE corner of said Sec. 27 bears N. 46° 11' E., 1940.00 feet situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Liberty Livestock Co.

Post-office address Elko, Nevada

Amount of appropriation 2.7 c.f.s. but not to exceed 635.2 acre feet per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation October 6, 1960

Description of land to which water is appurtenant:

39.4 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27, T. 21N., R. 53E., M.D.B.&M.

40.0 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27, T. 21N., R. 53E., M.D.B.&M.

39.4 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27, T. 21N., R. 53E., M.D.B.&M.

40.0 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27, T. 21N., R. 53E., M.D.B.&M.

158.8 acres total

*This certificate changes the point of diversion and place of use of a portion of Permit 19254 hence retains the priority of appropriation under Permit 19254 and is further issued subject to the terms of the permit 21930.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNING, State Engineer

Compared lb/dh

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page

13th day of March, A. D. 19 67

Eureka County Records.

Roland D. Westergard, Asst. State Engineer.

44391

File No. _____

RECORDED AT THE REQUEST OF
Division of Water Resources

March 16 A. D. 19**67**

at **46** minutes past **2** P. M.

Book **18** of OFFICIAL RECORDS

Page **317** Records of

EUREKA COUNTY, NEVADA

William A. McFarland

Recorder

Fee \$ **1.00**

COPY