

Application No. 20088..... Certificate Record No. 6227..... Book 19..... Page 6227.....

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. Settelmeyer, Agent..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from.....
..... an underground source (Well No. 2)
through drilled well, pump, sprinkling system..... for
..... irrigation
purposes. The point of diversion of water from the source is as follows: NE¹/₄ NW¹/₄ Section 20,
T. 21N., R. 53E., M.D.B. & M. or at a point from which the W¹/₄ corner of
said Section 20 bears S. 45° 01' W. a distance of 1200.0 feet.....
situated in..... Eureka,..... County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Esther K. Nunneley.....

Post-office address..... Orange, California.....

*Amount of appropriation 2.7 c.f.s. but not to exceed 632 ac.ft. per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation..... September 19, 1961.....

Description of lands to which water is appurtenant.....

39.0 acres in the NW¹/₄ NW¹/₄ Section 20, T. 21N., R. 53E., M.D.B. & M......

39.0 acres in the NE¹/₄ NW¹/₄ Section 20, T. 21N., R. 53E., M.D.B. & M......

40.0 acres in the SE¹/₄ NW¹/₄ Section 20, T. 21N., R. 53E., M.D.B. & M......

40.0 acres in the SW¹/₄ NW¹/₄ Section 20, T. 21N., R. 53E., M.D.B. & M......

158.0 total acres.....

*The total duty of water for lands under this certificate shall not exceed 4 ac.ft. per acre annually from all sources.....

This certificate is issued subject to the terms of the permit.....

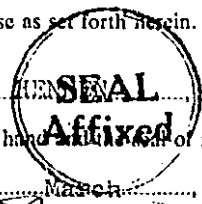
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I..... GEORGE W. HENRY..... State Engineer

Compared..... jb/jw..... of Nevada, have hereunto set my hand..... of my office, this

Recorded..... Bk..... Page..... 14th..... day of..... March..... A. D. 19..... 67

..... Eureka..... County Records.....
Roland D. Westergard, Asst. State Engineer.



File No. 44392

RECORDED AT THE REQUEST OF
Division of Water Resources

March 16 A. D. 19 67

at 47 minutes past 2 P. M.

in Book 18 of OFFICIAL RECORDS

Page 319 Records of

PUREKA COUNTY, NEVADA

Shelby A. McFaul

Recorder

Fee \$ 1.00

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