

D E E D**7**

THIS DEED, made this 21st day of FEBRUARY, 1964, between
CHARLES B. THORNTON and ROY L. ASH, as tenants in common.

_____, hereafter called GRANTORS,
and the STATE OF NEVADA on relation of its Department of Highways, hereafter called GRANTEE,

W I T N E S S E T H :

That the GRANTORS, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and in accordance with Chapter 408 of the Nevada Revised Statutes, do _____, by these presents grant, bargain and sell unto the GRANTEE and to its assigns forever, all that certain real property situate, lying and being in the County of Eureka, State of Nevada,

1530 A BEING a piece or parcel of land 200 feet in width, or parcels or strips of land 100 feet wide on each side of the centerline of Federal Aid Secondary 584, except between Highway Engineer's Stations "O₂" 323 + 61.77 P.O.T. and "O₂" 344 + 85.51 P.O.T. the parcel or strip of land is 75 feet in width and 25 feet left of and parallel to said centerline, as it passes over and across portions of the following: the NW 1/4 of the NE 1/4 and the NE 1/4 of the NW 1/4 of Section 36, the SW 1/4 of the SE 1/4, S 1/2 of the SW 1/4 and the NW 1/4 of the SW 1/4 of Section 25, all in T. 34 N., R. 51 E., M.D.B. & M., said centerline being more fully described as follows, to wit:

BEGINNING at the intersection of the centerline of Federal Aid Secondary 584 and the east boundary of the NW 1/4 of the NE 1/4 of Section 36, T. 34 N., R. 51 E., M.D.B. & M., at Highway Engineer's Station "O₂" 323 + 61.77 P.O.T.; said point of beginning further described as bearing S. 67°52'31" W., a distance of 1427.00 feet from the northeast corner of said Section 36; thence N. 64°35'30" W., along said centerline a distance of 3309.21 feet to a point; thence from a tangent which bears the last described course, curving to the right and continuing along said centerline with a radius of 2000 feet, through an angle of 31°41'30", an arc distance of 1106.25 feet to Highway Engineer's Equation "O₂" 367 + 77.23 P.T. equals "A" 367 + 83.92 P.O.T.; thence N. 32°54'00" W., continuing along said centerline a distance of 265.50 feet to the point of ending at the intersection of said centerline and the west boundary of Section 25, T. 34 N., R. 51 E., M.D.B. & M., at Highway Engineer's Station "A" 370 + 49.42 P.O.T.; said point of

ending further described as bearing North, a distance of 1742.63 feet from the southwest corner of said Section 25; said parcel contains an area of 15.40 Acres, more or less; said centerline is pertinent to but not limited to said parcel.

1530 B BEING a piece or parcel of land 100 feet in width, or parcels or strips of land 50 feet wide on each side of the centerline of Federal Aid Secondary 584 as it passes over and across portions of the following: The S 1/2 of the NE 1/4 and the E 1/2 of the NW 1/4 of Section 26, T. 34 N., R. 51 E., M. D. B. & M.; said centerline being more fully described as follows, to wit:

BEGINNING at the intersection of the centerline of Federal Aid Secondary 584 and the south boundary of the NE 1/4 of Section 26, T. 34 N., R. 51 E., M. D. B. & M., at Highway Engineer's Station "O₅" 386 + 31.05 P.O.T.; said point of beginning further described as bearing N. 23° 47' 29" W., a distance of 2944.78 feet from the southeast corner of said Section 26; thence N. 40° 03' 09" W., along said centerline a distance of 213.73 feet to Highway Engineer's Equation "O₅" 388 + 44.78 P.O.T. equals "O₃" 388 + 21.09 P.T.; thence N. 40° 03' 09" W., continuing along said centerline a distance of 765.95 feet to a point; thence from a tangent which bears the last described course, curving to the left and continuing along said centerline with a radius of 1200 feet, through an angle of 28° 17' 30", an arc distance of 592.54 feet to a point; thence N. 68° 20' 39" W., continuing along said centerline a distance of 385.80 feet to a point; thence from a tangent which bears the last described course, curving to the right and continuing along said centerline with a radius of 2000 feet, through an angle of 25° 56' 19", an arc distance of 905.43 feet to Highway Engineer's Equation "O₂" 414 + 70.81 P.T. equals "A" 414 + 60.40 P.O.T.; thence N. 42° 24' 20" W., continuing along said centerline a distance of 804.42 feet to the point of ending at the intersection of said centerline and the east boundary of the NW 1/4 of the N/W 1/4 of said Section 26, at Highway Engineer's Station "A" 422 + 64.82 P.O.T.; said point of ending further described as bearing N. 38° 00' 22" W., a distance of 6388.76 feet from the southeast corner of said Section 26; said parcel contains an area of 8.42 Acres, more or less.

1530 C BEING in the County of Eureka, State of Nevada, and more particularly described as being portions of the following; the SW 1/4 of the SW 1/4 of Section 23, the E 1/2 of the SE 1/4 and the S1/2 of the NE 1/4 of Section 22, all in T. 34 N., R. 51 E., M. D. B. & M., and further described as being a piece or parcel of land 100 feet in width, or parcels or strips of land 50 feet wide on each side of the centerline of Federal Aid Secondary 584, said centerline being more fully described as follows, to wit:


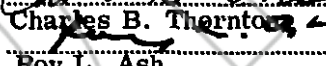
BEGINNING at the intersection of the centerline of Federal Aid Secondary 584 and the south boundary of Section 23, T. 34 N., R. 51 E. M.D.B. &M., at Highway Engineer's Station "A" 427 + 45.69 P.O. T., said point of beginning further described as bearing N. 38° 18' 50" W., a distance of 6868.32 feet from the southeast corner of Section 28, T. 34 N., R. 51 E., M.D.B. &M., thence N. 42° 24' 20" W., a distance of 221.92 feet to Highway Engineer's Identity "A" 429 + 67.61 P.C. equals "06" 429 + 67.61 P.O. T.; thence N. 42° 24' 20" W., a distance of 41.18 feet to a point; thence from a tangent which bears the last described course, curving to the left with a radius of 700 feet, through an angle of 19° 54' 14", an arc distance of 243.17 feet to a point; thence N. 62° 18' 34" W., a distance of 222.30 feet to a point; thence from a tangent which bears the last described course, curving to the right with a radius of 1000 feet, through an angle of 21° 22' 33", an arc distance of 373.08 feet to a point; thence N. 40° 56' 01" W., a distance of 515.61 feet to Highway Engineer's Equation "06" 443 + 62.95 P.O. T. equals "A" 443 + 50.71 P.O. C.; thence from a tangent which bears the last described course, curving to the right with a radius of 2000 feet, through an angle of 18° 53' 06", an arc distance of 659.21 feet to a point; thence N. 22° 02' 55" W., a distance of 365.08 feet to Highway Engineer's Equation "A" 453 + 75.00 P.O. T. equals "T" 0+00.00 left; thence N. 24° 24' 00" W., a distance of 374.19 feet to a point; thence N. 37° 38' 15" W., a distance of 253.82 feet to a point; thence N. 27° 50' 51" W., a distance of 239.77 feet to a point; thence N. 40° 25' 34" W., a distance of 248.28 feet to a point; thence N. 23° 31' 37" W., a distance of 480.98 feet to a point; thence N. 10° 31' 30" W., a distance of 186.13 feet to a point; thence N. 5° 19' 15" E., a distance of 219.77 feet to the point of ending at Highway Engineer's Equation "T" 20 + 02.94 / Left equals "07" 473 + 44.27 P. T.; said point of ending further described as bearing S. 66° 33' 44" E., a distance of 4083.72 feet from the northwest corner of Section 22, T. 34 N., R. 51 E., MDB&M, said parcel contains an area of 10.66 Acres, more or less.

Reserving, however, unto the GRANTORS all water rights and mineral rights to the above described parcels of land; provided that removal by GRANTORS of any retained minerals shall be conducted from outside the lands granted herein and in such manner as will not damage or interfere with the use of said granted lands for public highway purposes.

The undersigned GRANTORS further covenant... and agree... for themselves, their heirs, executors, administrators, successors and assigns as follows, to-wit:

.... To waive and hereby do... waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTORS by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set their hands the day and year first above written.


Charles B. Thornton

Roy L. Ash

STATE OF CALIFORNIA,
County of LOS ANGELES } ss.

On this 21st day of FEBRUARY, 1968, personally appeared before me, the undersigned, a Notary Public in and for the County of LOS ANGELES, State of CALIFORNIA, Charles B. Thornton and Roy L. Ash

known (or proved) to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that s/he/y executed the same freely and voluntarily and for the uses and purposes therein mentioned.

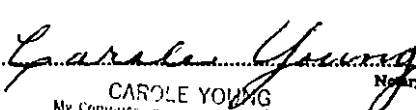
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

File No. 44401
RECORDED AT THE REQUEST OF
Nevada Highway Department

March 20 A. D. 1967
at 45 minutes past 10 A. M.
in Book 18 of OFFICIAL RECORDS
Page 331-334 Records of
CLARK COUNTY, NEVADA

Recorder

Fee No fee


CAROLE YOUNG
My Commission expires Sept. 22, 1968

Notary Public.