

D E E D

THIS DEED, made this 10th day of JANUARY, 1966, between

MATILDA HADLEY, a widow, ROBERT H. HADLEY, JR., and

WILLIAM L. HADLEY

_____, hereafter called GRANTOR,
and the STATE OF NEVADA on relation of its Department of Highways, hereafter called GRANTEE,

W I T N E S S E T H :

That the GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and in accordance with Chapter 408 of the Nevada Revised Statutes, do, by these presents grant, bargain and sell unto the GRANTEE and to its assigns forever, all that certain real property situate, lying and being in the County of Elko, State of Nevada,

and further described as being a piece or parcel of land 300.00 feet in width, or a parcel or strip of land 100.00 feet in width on the right or easterly side of the center line of Federal Aid Secondary 584, and a parcel or strip of land 200.00 feet in width on the left or westerly side of said centerline, as it passes over and across a portion of the W 1/2 of the SW 1/4 of Section 15, T. 33 N., R. 52 E., M.D.B.&M.;

said centerline being more fully described as follows, to wit:

Parcel 1527 A

BEGINNING at the intersection of the centerline of Federal Aid Secondary 584, and the south boundary of Section 15, T. 33 N., R. 52 E., M.D.B.&M., at Highway Engineer's Station "A" 40+06.44 P.O.T.; said point of beginning further described as bearing East, a distance of 715.27 feet from the southwest corner of said Section 15; thence N. 21° 34' 20" W., along said centerline a distance of 2015.71 feet to the point of ending; at the intersection of said centerline and the west boundary of said Section 15, at Highway Engineer's Station "A" 60+22.15 P.O.T.; said point of ending further described as bearing N. 0° 47' 25" W., a distance of 1874.70 feet from the southwest corner of said Section 15; said parcel contains an area of 12.84 Acres, more or less.

Parcel 1527 B

A piece or parcel of land lying and being in the County of Elko, State of Nevada, and further described as being a piece of parcel of land 200.00 feet in width, or parcels or strips of land 100.00 feet on each side of the centerline of Federal Aid Secondary 584 as it passes over and across portions of the following: the SE 1/4 of the NE 1/4, and the N 1/2 of the NE 1/4 of Section 16, the S 1/2 of the SE 1/4, the NW 1/4 of the SE 1/4, the NE 1/4 of the SW 1/4, and the S 1/2 of the NW 1/4 of Section 9, all in T. 33 N., R. 52 E., M.D.B.&M.; said centerline being more fully described as follows, to wit:

BEGINNING at the intersection of the centerline of Federal Aid Secondary 584 and the south boundary of the NE 1/4 of Section 16, T. 33 N., R. 52 E., M.D.B.&M., at Highway Engineer's Station "A" 68+49.74 P.O.T.; said point of beginning further described as bearing N. 7° 07' 00" W., a distance of 2664.66 feet from the southeast corner of said Section 16; thence N. 21° 34' 20" W., along said centerline a distance of 2959.60 feet to a point; thence from a tangent which bears the last described course, curving to the left with a radius of 5000.00 feet, continuing along said centerline, through an angle of 20° 14' 20", an arc distance of 1766.18 feet to a point; thence N. 41° 48' 40" W., continuing along said centerline a distance of 2204.08 feet to Highway Engineer's Identity "A" 137+79.60 P.C. equals "O" 137+79.60 P.O.T.; thence N. 41° 48' 40" W., continuing along said centerline a distance of 68.97 feet to a point; thence from a tangent which bears the last described course, curving to the right with a radius of 5000.00 feet, continuing along said centerline, through an angle of 10° 44' 21", an arc distance of 937.17 feet to the point of ending at the intersection of said centerline and the south boundary of the N 1/2 of the NW 1/4 of Section 9, T. 33 N., R. 52 E., M.D.B.&M.; at Highway Engineer's Station "O" 147+85.74 P.O.C., said point of ending further described as bearing S. 37° 09' 03" E., a distance of 1704.34 feet from the northwest corner of said Section 9; said parcel contains an area of 36.44 Acres, more or less.

Parcel 1527 C

A piece or parcel of land lying and being in the Counties of Elko and Eureka, State of Nevada, and further described as being a parcel or strip of land over and across portions of the following: the E 1/2 of the SE 1/4, the NW 1/4 of the SE 1/4, the SW 1/4 of the NE 1/4, the SE 1/4 of the NW 1/4, and Lots 3 and 4 of Section 5, T. 33 N., R. 52 E., M.D.B.&M., the SW 1/4 of the

Parcel 1527 C continued

SW 1/4 of Section 32, the E 1/2 of the SE 1/4, the NW 1/4 of the SE 1/4, the NE 1/4 of the SW 1/4, the SW 1/4 of the NE 1/4, the SE 1/4 of the NW 1/4, and Lots 1 and 2 of Section 31, T. 34 N., R. 52 E., M.D.B.&M., the N 1/2 of the NE 1/4, and the NE 1/4 of the NW 1/4 of Section 36, the SW 1/4 of the SE 1/4, and the SE 1/4 of the SW 1/4 of Section 25, T. 34 N., R. 51 E., M.D.B.&M.; said parcel of land lying on each side of the centerline of Federal Aid Secondary 584, and being 200.00 feet in width, 100.00 feet wide on each side of said centerline, from Highway Engineer's Station "0₁" 167+40.07 P.O.T., through Highway Engineer's Equation "0₁" 171+77.11 P.O.T. equals "A" 171+74.62 P.T., and Highway Engineer's Identity "A" 262+55.84 P.C. equals "0₂" 262+55.84 P.O.T., to Highway Engineer's Station "0₂" 323+61.77 P.O.T., and being 125.00 feet in width, 25.00' wide on the left or southerly side of said centerline, and 100.00' wide on the right or northerly side of said centerline from Highway Engineer's Station "0₂" 323+61.77 P.O.T. to Highway Engineer's Station "0₂" 344+85.51 P.O.T.; said centerline being more fully described as follows, to wit:

BEGINNING at the intersection of the centerline of Federal Aid Secondary 584 and the east boundary of Section 5, T. 33 N., R. 52 E., M.D.B.&M. at Highway Engineer's Station "0₁" 167+40.07 P.O.T.; said point of beginning further described as bearing North, a distance of 299.69 feet from the southeast corner of said Section 5; thence N. 35° 22' 46" W., along said centerline a distance of 246.90 feet to a point; thence N. 36° 50' 10" W., continuing along said centerline a distance of 190.14 feet to Highway Engineer's Station Equation "0₁" 171+77.11 P.O.T. equals "A" 171+74.62 P.T.; thence N. 36° 50' 10" W., continuing along said centerline a distance of 3362.99 feet to a point; thence from a tangent which bears the last described course curving to the left and continuing along said centerline with a radius of 5000.00 feet, through an angle of 10° 42' 20", an arc distance of 934.24 feet to a point; thence N. 47° 32' 30" W., continuing along said centerline a distance of 4783.99 feet to Highway Engineer's Identity "A" 262+55.84 P.C. equals "0₂" 262+55.84 P.O.T.; thence N. 47° 32' 30" W., continuing along said centerline a distance of 170.53 feet to a point; thence from a tangent which bears the last described course, curving to the left and continuing along said centerline with a radius of 10,000.00 feet, through an angle of 17° 03' 00", an arc distance of 2975.79 feet to a point; thence N. 64° 35' 30" W., continuing along said centerline a distance of 5083.35 feet to the point of ending at the intersection of said centerline and the Simons Drift Fence as delineated in the Sixth Judicial Court Action No. 2804, Humboldt County, Nevada; at Highway Engineer's Station "0₂" 344+85.51 P.O.T.; said point of ending further described as bearing N. 83° 25' 10" W., a distance of 3261.73 feet from the southeast corner of Section 25, T. 34 N., R. 51 E., M.D.B.&M.; said parcel contains an area of 77.80 Acres, more or less.

SUBJECT TO all rights of way and easements of record.

The undersigned GRANTORS further covenant.... and agree.... for themselves, their heirs, executors, administrators, successors and assigns as follows, to-wit:

That the following reservation remain in full force and effect:

Reserving unto Grantor, however, the right to cross the Highway with heavy equipment at or near Engineer's Station A-51 plus 00, provided Grantor makes reasonable effort to protect the highway from damage by such equipment crossings.

.... To waive and hereby do.... waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTORS by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

IN WITNESS WHEREOF, the said GRANTORS have..... hereunto set have..... hand.s the day and year first above written.

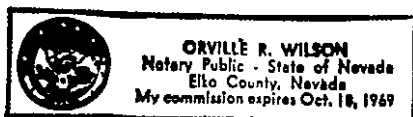
STATE OF Nevada }
County of Elko } ss.

Matilda Hadley
Matilda Hadley
Robert H. Hadley, Jr.
William L. Hadley

On this 10th day of JANUARY, 1964, personally appeared before me, the undersigned, a Notary Public in and for the County of Elko, State of Nevada, Matilda Hadley, Robert H. Hadley, Jr. and William L. Hadley Matilda Hadley shw

known (or proved) to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



STATE OF Nevada
 County of Washoe } ss.

On this 15th day of September 1966, personally appeared before me, the undersigned, a Notary Public in and for the County of Washoe, State of Nevada, William L. Hadley

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Everett C. Hess
 Notary Public

File No. 27984
 FILED FOR RECORD
 AT REQUEST OF
Nevada State Highway Dept.
 NOV 22 2 04 PM '66

RECORDED BOOK 76 PAGE 144
 ESTHER H. SKELTON
 ELKO COUNTY RECORDER

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Fee N/C

File No. 44402
 RECORDED AT THE REQUEST OF
Nevada State Highway Dept.
March 20 A. D. 19 67
 at 46 minutes past 10 A. M.
 In Book 18 of OFFICIAL RECORDS
 Page 335-339 Records of
ELKO COUNTY, NEVADA
William L. Hadley
 Recorder

Fee \$ No fee

27984

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