

SATISFACTION OF CONDITIONAL SALE CONTRACT

Know all men by these presents that **GENERAL ELECTRIC CREDIT CORPORATION**, a corporation duly organized and existing under and by virtue of the laws of the State of New York, located at New York, N. Y., hereby certifies that the following described conditional sale contract has been paid, satisfied and discharged, and does hereby consent that the same be discharged of record.

Contract Dated : August 1, 1961

Made and Executed By: KEBCO Land Co. To Desert Irrigation & Supply Co.  
(BUYER) (DEALER)

Filed in County of : Eureka State of Nevada

Date Filed : September 21, 1961 At            o'clock            M

Document Number : 35622

SAID CORPORATION FURTHER CERTIFIES, that it was the owner and holder of said Conditional Sale Contract, the indebtedness thereby secured and the note therein mentioned when they were paid, satisfied and discharged as aforesaid.

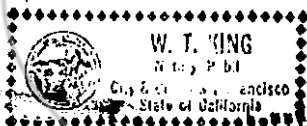
IN WITNESS WHEREOF, the said General Electric Credit Corporation has caused these presents to be signed by W. J. Plunket, one duly authorized, this 3rd day of March, 1962.

## GENERAL ELECTRIC CREDIT CORPORATION

By W. J. Plunket  
Manager San Francisco Branch

STATE OF CALIFORNIA )  
CITY & )  
COUNTY OF San Francisco ) :SS

On this 3rd day of March in the year One Thousand Nine Hundred and Sixty-seven, before me personally came, W. J. Plunket to me known, who being by me duly sworn, did depose and say that he resides at 2145 - 19th Ave., San Francisco, Ca.; that he is the Manager of the San Francisco Branch of General Electric Credit Corporation, the Corporation described in and which executed the above instrument; and that he signed his name thereto by the order and authority of the Board of Directors of said Corporation.



(Notarial Seal)

My Commission Expires           

W. J. King  
Notary Public

W. J. KING, Notary Public, City and Co. of San Francisco  
My Commission Expires           , 1963

File No. **44413**

RECORDED AT THE REQUEST OF  
**Kebco Land Company**

**March 27** A. D. 19 **67**

at **02** minutes past **6** A. M.

in Book **18** of OFFICIAL RECORDS

Page **355-356** Records of

**FOURKA COUNTY, NEVADA**

*Phillip A. McFarland*  
Recorder

Fee **\$1.85**

**COPY**