

THIS INDENTURE, made and entered into this 28th day of March, 1967, by and between MARSHALL S. ASHCRAFT, party of the first part, and ASSOCIATED LAND DEVELOPMENT CORPORATION, a Nevada corporation, party of the second part,

**WITNESSETH:**

That the said part y of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant, bargain and sell unto the said part y of the second part, and to its successors and assigns forever, all that piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

North half; and the North half of the Southwest quarter; and the Southeast quarter of the Southwest quarter of Section 35, Township 29 North, Range 51 East, M.D.B. & M.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said part y of the second part, and to its successors and assigns forever.

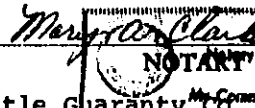
IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.

  
 MARSHALL S. ASHCRAFT

STATE OF NEVADA } ss.  
 County of Washoe

On this 28th day of March, 1967, personally appeared before me, a Notary Public in and for said county and state, MARSHALL S. ASHCRAFT known to me to be the person described in and who executed the foregoing instrument and he duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.

 MARY A. CLARK  
 NOTARY PUBLIC  
 State of Nevada  
 Washoe County  
 My Commission Expires March 29, 1967

DOCUMENT NO. 44430  
 Filed for record at the request of Nevada Title Guaranty Co.  
 March 29, 1967 at 57 minutes past 2 o'clock P. M.  
 Recorded in Book 18 of Official Records  
 Page 394, Records of Eureka County, Nevada.

EMERSON J. WILSON  
 ATTORNEY AT LAW  
 RENO, NEVADA

FEE \$ 2.15

 William A. McLaughlin  
 County Recorder  
 By \_\_\_\_\_, Deputy.